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Doc#: 0436447235
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/29/2004 12:55 PM Pg: 1 of 3

This form was prepared by:

, address:

, tel. no.:

Loan Number: 091023161
Servicing Number: 00127776-5

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6767 N. MILWAUKEE AVE, #207, NILES, IL 60714

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation
a corporation organized and existing under the laws of ILLINOIS (herein "Assignee"),
whose address is 3 Ada, Irvine, CA 92618
a certain Mortgage dated February 20, 2004, made and executed by
AGNIESZKA K STRAMA AND DAWID MITERA

to and in favor of MIDWEST HOME MORTGAGE CORP., AN ILLINOIS CORPORATION
upon the following described property situated in Cook County, state of Illinois:

County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 12-11-119-019-1011
Property Address: 5321 N DELPHIA AVE #222, CHICAGO, IL 60656-4620
such Mortgage having been given to secure payment of

ONE HUNDRED THIRTY TWO THOUSAND
...AND NO/100THS (\$ 132,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. —, at page — (or as No. 640 833 4072) of the OFFICIAL Records of COOK County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

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Loan Number: 091023761

Servicing Number: 001276726-5

Date: 02/20/04

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/23/2004

Nikole Hogan
Witness Nikole Hogan

Witness

Attest

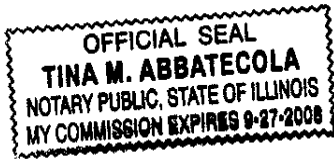
Seal:

MIDWEST HOME MORTGAGE CORP.,
AN ILLINOIS CORPORATION

(Assignor)
By: [Signature]
(Signature)
Henry W. Tutaj

State of Illinois
County of DuPage

This instrument was acknowledged before me on December 8, 2004
by Henry W Tutaj
as _____ of _____



Tina M. Abbatecola

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LEGAL DESCRIPTION

UNIT NUMBER 222 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOT 3 AND LOT 4 IN ALBERT SCHERSCH SON'S CATHERINE COURTS TRACT NO. 1, IN THE NORTH HALF OF THE SOUTH-EAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22420105, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

5321 N. DELPHIA
#222
CHICAGO, IL 60656

P.I.N. 12-11-119-019-1011

Property of Cook County Clerk's Office