OFFICIAL COP WARRANTY TENANCY BY THE ENTIRETY Doc#: 0436448065 Eugene "Gene" Moore Fee: \$28.00 Statutory (Illinois) Cook County Recorder of Deeds (Individual to Individual) Date: 12/29/2004 12:01 PM Pg: 1 of 3 MAIL TO: Susan Allen <u>1400 Ashland</u> River Forest, Il. 60305 NAME & ADDRESS OF TAXPAYER: McDonald & Reymond 300 N. Maple (1) Oak Park, II. 60302 RECORDER'S STAMP THE GRANTOR(S) ELEANORE FELDMAN, divorced and not since remarried, of the Village of Oak Park Cook County of for and in consideration of TLN and no/100 ( \$ 10.00 ) **DOLLARS** and other good and valuable considerations in har draid, CONVEY(S) AND WARRANT(S) to \_\_\_\_\_JOSEIH F. MC DONALD AND MADELEINE T. RAYMOND, husband and wife, (GRANTHES' ADDRESS) 120 Oak Brook City of the Village Courty of DuPage Oak Brook State of husband and wife, not as Joint Tenants or as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described real estate situated in the County of COOK , in the State of Illinois, to wit: 0411-13019 Legal Description Attached Hereto: NOTE: If complete legal cannot fit in this space, leave black and attach a separate 8.5" x 11" sheet with a minimum of .5" clear margin on all sides. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws in the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants or Tenants is Common but as Tenants by the Entirety forever. Permanent Index Number(s): 16-07-107-023-1010 300 N. Maple Unit 10 Oak Park, Il. 60302 Property Address: Dated this 20th day of December 2004 (Seal) (Seal)(Seal) (Seal) NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES COMPLIMENTS OF Chicago Title Insurance Company CTIC Form No. 1157

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302

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## **UNOFFICIAL COPY**

County of Cook } ss.	
1. the undersigned a Notary Public in and for said County, in the Eleanore Feldman	· State aforesaid, CERTHY THAT
personally known to me to be the same person whose name is appeared before me this day in person, and acknowledged that she has instrument as her free and voluntary act, for the uses and purposes therein set for	signed, sealed and delivered the
right of homestead.*  Given under my hand and notarial seal, this 20th day of De	Decem <b>o</b> r 2004 XXXX
Civell direct lity little bird liveling that bear, the	5/1.
My commission expires on Sept. 26, 2006 XX	Notary Public
	REAL ESTATE TRANSFER TAX
	0284000 B
Oak Par	rk
IMPRESS SEAL HERE COLL	A TO THE REPORT OF THE PARTY OF
* If Grantor is also Grantee you may want to strike Relace & Waiver of Homestead	d Rights.
Gregory L. Smith	OVISIONS OF PARAGRAPH SECTION 4,
113 S. Marion REAL ESTATE TRAN Oak Park, 11. 60302 DATE:	NSFER ACT
Signature of Buyer, Selle	er or Kepresentative
** This conveyance must contain the name and address of the Grantee for tax and name and address of the person preparing the instrument: (55 ILCS 5	Adirag purposes: (55 HLCS 5/3-5020) 5/3-5022).
<b>*</b>	0,50
REAL ESTATE TRANSFER TAX  PEC. 29.80  REVENUE STATE  STE OF ILLINOIS  REAL ESTATE  TRANSFER TAX  PP 35 1007  REAL ESTATE  TRANSFER TAX  O035500	WARRANTY DEEJ TENANCY BY THE ENTIRETY Statutory (Illinois) (Individual to Individual) FROM
00355.00 # FP351034	de la company de

FP351024

COOK COUNTY

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### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 10, IN MAPLE AND ERIE TOWNHOME CONDOMINIUM AS DELINATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REALESTATE:

LOTS 7, 8, 9 AND 10 IN BLOCK 6 IN WALTER'S SUBDIVISION OF LOT 1, 2, 13 AND 14 IN BLOCK 5 AND LOTS 1, 2, 3, 8, 9 AND 10 IN BLOCK 6 IN THAME'S SUBDIVISION OF PART OF KETTLESRTING'S ADDITION TO HARLEM (EXCEPT THE EAST 36 FEET OF SAID BLOCKS 5 AND 6) ALL IN THE NORTHWEST 14 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25882117 AND REGISTERED AS DOCUMENT LR 3216583 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-10, 4 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 25882117 AND REGISTERED AS DOCUMENT LR 3216583 Office