

# UNOFFICIAL COPY



LOAN NO.: 41223100264755  
PIF DATE: 11/12/2004  
ILLINOIS  
RELEASE DEED  
Prepared by: LATONYA KELLY

Doc#: 0436448108  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/29/2004 02:21 PM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD REALTY CORPORATION, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
GLENN HARRISON  
Name of Mortgagee:  
HOUSEHOLD REALTY CORPORATION

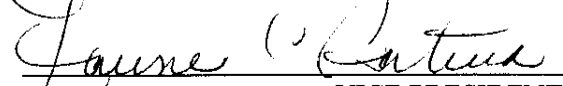
The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0020625865, Volume 4207, Page 0086, Mortgage Date 05/24/2002, Recorded Date 06/04/2002

Address of Property: 910 MICHIGAN AVE S  
CHICAGO, IL 60605

Legal Description of Property: SEE ATTACHED  
Tax ID No.: 17-15-307-032-1093  
Dated: November 12, 2004

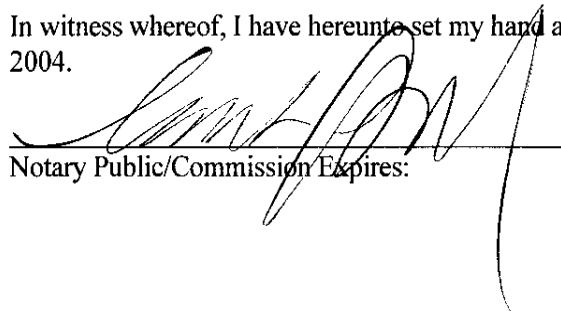
HOUSEHOLD REALTY CORPORATION

  
Laurie A. Batura, VICE PRESIDENT

State of Illinois  
County of Dupage

On November 12, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Laurie A. Batura personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD REALTY CORPORATION, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 12, 2004.

  
Notary Public/Commission Expires:



yes  
or  
yes  
in

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I.R.E.P. 5/6/02 12:07 PAGE 4/4 RightFAX

**EXHIBIT A****PARCEL 1:**

UNIT NO. 710 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT NUMBER 98774557.

TAX MAP OR PARCEL ID NO.: 17-15-307-032-1093