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WHEN RECORDED MAIL TO:
BRB ABSTRACTING
6412 S. HOWELL AVE
OAK CREEK, WI 53154



Doc#: 0436448119
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/29/2004 02:41 PM Pg: 1 of 2



ILLINOIS

COUNTY OF COOK
LOAN NO. (WH12971)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage, UNIVERSAL SAVINGS BANK, F.A., (herein "Assignor") whose address is 754 NORTH 4TH STREET, MILWAUKEE, WI 53203, does hereby grant, sell, assign, transfer and convey, unto OHIO SAVINGS BANK, F.A., a corporation organized and existing under the laws of OH (herein "Assignee"), whose address is 1111 CHESTER AVENUE, CLEVELAND, OH 44114-3509, a certain mortgage dated June 25, 2001, made and executed by CARLOS SOTO, to and in favor of UNIVERSAL SAVINGS BANK upon the following described property situated in COOK County, State of Illinois:

PROPERTY LEGAL DESCRIPTION:

LOT 44 IN BLOCK 1 IN SE GROSS' 2ND UTERDEN LINDEN ADDITION OF CHICAGO, A SUBDIVISION OF LOTS 3 AND 4 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL NUMBER: 13-26-203-027-0000

PROPERTY ADDRESS: 3138 KIMBALL AVE. CHICAGO, IL 60618

SUCH mortgage having been given to secure payment of TWO HUNDRED FIFTY-SIX THOUSAND FIVE HUNDRED DOLLARS AND NO/100S (\$256,500.) which mortgage is of record on July 20, 2001, as Instrument Number 0010649893 in the records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 5, 2004, but effective October 5, 2004.

UNIVERSAL SAVINGS BANK, F.A.

UNIVERSAL SAVINGS BANK, F.A.

Arthur Thompson (Signature)
Executive Vice President

Kaye M. Stahr (Signature)
Assistant Vice-President

STATE OF WI)

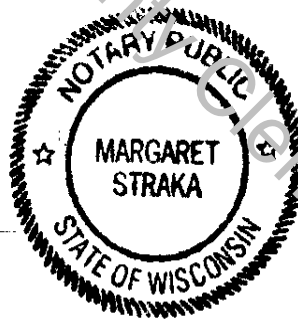
COUNTY OF MILWAUKEE)

) ss

On October 05, 2004, before me, Margaret Straka, personally appeared Kaye M. Stahr and Arthur Thompson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as Assistant Vice-President and Executive Vice President on behalf of UNIVERSAL SAVINGS BANK, F.A. , and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Margaret Straka, Notary Public
My commission expires on 6/12/2005



PREPARED BY:
KRISTOPHER P. KRISTIENSEN
BRB ABSTRACTING, INC
6412 S. HOWELL AVE
OAK CREEK, WI 53154