

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0436449029  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/29/2004 07:32 AM Pg: 1 of 2

*ACE*

### KNOWN ALL MEN BY THESE PRESENTS

**THAT** the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Sidney Coleman Jr. and Rosa M. Coleman, their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8th day of July, 2002, recorded July 26, 2002 in the Recorder's Office of Cook County, Illinois as Document No. 0020819007, to the premises described, situated in Cook County, Illinois, as follows, to wit:

The West 27 feet 6 $\frac{3}{4}$  inches measured on the North line by 27 feet 7 inches measured on the South line of Lot 55 in Harmons Subdivision of Lots 345 to 352, 354 to 369, 371 to 378 all inclusive in Block 13 in the Austin 2<sup>nd</sup> Addition to Austinville, being a subdivision the West  $\frac{1}{2}$  of the South East  $\frac{1}{4}$  and the West  $\frac{1}{2}$  of the North East  $\frac{1}{4}$  (except the East 15 acres in the North  $\frac{1}{2}$  of the West  $\frac{1}{2}$  of the North East  $\frac{1}{4}$ ) all in Section 8, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 16-08-219-029

Address of Premises: 5908 W. Midway Park, Chicago, IL 60644.

WITNESS my hand and seal this 9th day of November, 2004.

**This instrument was prepared by  
and after recording mail to:**

George J. Arnold  
**Sosin Lawler & Arnold, LLC**  
11800 S. 75<sup>th</sup> Avenue, Suite 300  
Palos Heights, IL 60463

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: \_\_\_\_\_  
Assistant Secretary

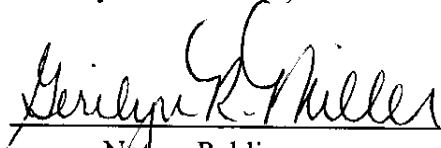
*8*

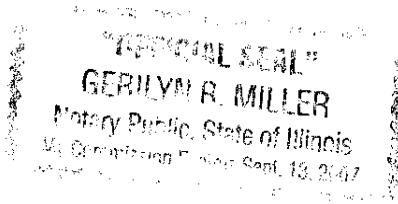
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STATE OF ILLINOIS )  
 )  
 COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and official seal, this 9th day of November, 2004.

  
 \_\_\_\_\_  
 Notary Public



Property of Cook County Clerk's Office