## **UNOFFICIAL CC**

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0436449032

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/29/2004 07:32 AM Pg: 1 of 2

N/5 # 833

## KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in cor sideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowled; ed, does hereby remise, release, convey and quit-claim unto Ella A. Todd, her heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever she may have acquired in, through or by a critain mortgage, bearing date the 1st day of November, 2001, and recorded January 31, 2002 in the Pecorder's Office of Cook County, Illinois as Document No. 0020127216, to the premises described, s tuated in Cook County, Illinois, as follows, to wit:

Lot 27 in Block 3 in Calumet Gateway, being a resubdivision of part of Calumet and Chicago Canal and Dock Company's Subdivision of Section 2, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 25-02-224-010.

Address of Premises: 9031 South Dante, Chicago, IL 60619.

WITNESS my hand and seal this 9th day of November, 2004.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

This instrument was prepared by and after recording mail to: George J. Arnold

Sosin Lawler & Arnold, LLC 11800 S. 75th Avenue, Suite 300

Palos Heights, IL 60463

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	)
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolman's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 9th day of November, 2004.

\*\*CFF.GIAL GEAL\*\*

GERILVN R. MILLER

Notary Public. State of Illinois

My Commission Earlier feet. 13 2007

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