

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0436449039
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/29/2004 07:32 AM Pg: 1 of 2

ACC

KNOWN ALL MEN BY THESE PRESENTS

Property of Cook County Clerk's Office

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Lawrence I. Hellwitz and Rene B. Hellwitz, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of January, 1999, recorded January 26, 1999 in the Recorder's Office of Cook County, Illinois as Document No. 99083076 to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot 44 and the North 1/2 of Lot 43 in Block 3 in Koester and Zander's Addition to Irving Park, a subdivision of Blocks 5, 10, 12, 17 and vacated streets adjoining said blocks of Commissioner's Subdivision of the Northwest 1/4 of Section 23, Township 40 North, Range 13, East of the Third Principal Meridian, (except the Northwest 1/4 of the Northwest 1/4 thereof, also excepting the right of way of the Chicago and Northwestern Railroad Company), in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-23-110-005


Address of Premises: 3847 North Springfield Avenue, Chicago, IL 60618.

WITNESS my hand and seal this 9th day of November, 2004.

**This instrument was prepared by
and after recording mail to:**

George J. Arnold
Sosin Lawler & Arnold, LLC
11800 S. 75th Avenue, Suite 300
Palos Heights, IL 60463

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: 
Assistant Secretary

