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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0436449039

Eugene "Gene" Moore Fee: \$26,00 Cook County Recorder of Deeds Date: 12/29/2004 07:32 AM Pg: 1 of 2



KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in cor sideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Lawrence I. Hellwitz and Rene B. Hellwitz, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of January, 1999, recorded January 26, 1999 in the Recorder's Office of Cook County, Illinois as Document No. 99083076 to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot 44 and the North ½ of Lot 43 in Block 3 in Koester and Zander's Addition to Irving Park, a subdivision of Blocks 5, 10, 12, 17 and vicated streets adjoining said blocks of Commissioner's Subdivision of the Northwest 1/4 of 3 oction 23, Township 40 North, Range 13, East of the Third Principal Meridian, (except the Northwest 1/4 of the Northwest 1/4 thereof, also excepting the right of way of the Chicago and Northwestern Railroad Company), in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or apprtaining.

Permanent Real Estate Index Number: 13-23-110-005

Address of Premises: 3847 North Springfield Avenue, Chicago, IL 60618.

WITNESS my hand and seal this 9th day of November, 2004.

This instrument was prepared by and after recording mail to: George J. Arnold

Sosin Lawler & Arnold, LLC 11800 S. 75th Avenue, Suite 300 Palos Heights, IL 60463

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

Assistant Secretary

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 9th day of November, 2004.

ader my n.

Cook Colling Clerk's Office

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