

UNOFFICIAL COPY

RELEASE OF SUBORDINATION AND STANDSTILL AGREEMENT BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE SUBORDINATION AND STANDSTILL AGREEMENT WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS,

That **CIB Bank** of the County of **Cook** and State of **Illinois** and **CIB Marine Capital, LLC**, of the County of **Waukesha** and State of **Wisconsin** for and in consideration of one dollar, the receipt whereof is hereby acknowledged, **does** hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: **Home By Invsco, Inc.** an Illinois corporation and **Sterling Residences, LLC**, an Illinois limited liability company whose address is c/o American Invsco Corporation, 1212 N. LaSalle Street, Chicago, IL 60610 their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever **they** may have acquired in, through or by a certain **Subordination and Standstill Agreement**, bearing date the **28th** day of **May, 2004**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **0416633165**, to the premises therein described as follows, situated in the County of **Cook**, State of Illinois, to wit:

PARCEL 1: UNITS 206, 1010, 1203, 2510, 3202, 3302, 3303, 3304, 3502, 3507, 3602, 3802, 3902, 4002, 4102, 4302, 4307, 4502, 4604, AND 4701 IN THE STERLING PRIVATE RESIDENCES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN THE STERLING RESIDENCES SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 5, 6, AND 7 IN BLOCK 3 IN ORIGINAL TOWN OF CHICAGO AND IN THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020107550, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR STRUCTURAL SUPPORT, ENCLOSURE, INGRESS AND EGRESS, UTILITY SERVICES AND OTHER FACILITIES FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 12, 2001 AS DOCUMENT 0011174517.

together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): 17-09-406-054-1010, 17-09-406-054-1086, 17-09-406-054-1014, 17-09-406-054-1088, 17-09-406-054-1023, 17-09-406-054-1093, 17-09-406-054-1032, 17-09-406-054-1105, 17-09-406-054-1037, 17-09-406-054-1106, 17-09-406-054-1039, 17-09-406-054-1114, 17-09-406-054-1051, 17-09-406-054-1176, 17-09-406-054-1058, 17-09-406-054-1299, 17-09-406-054-1065, 17-09-406-054-1311, 17-09-406-054-1067, 17-09-406-054-1387 and 17-09-406-054-1072



0436403013

Doc#: 0436403013
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/29/2004 09:19 AM Pg: 1 of 1

Above Space For Recorder's Use Only

SV
P.B.
m.y.
DID

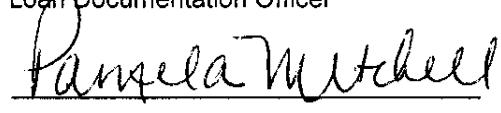
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Address of premises: 345 North LaSalle Street, Chicago, IL.

Witness our hands, this 15th day of December, 2004



Bonnie J. Matthews,
Loan Documentation Officer



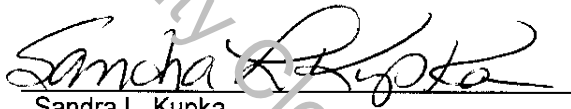
Pamela Mitchell,
Loan Documentation Supervisor

TATE OF WISCONSIN)

COUNTY OF MILWAUKEE)

I, Sandra L. Kupka, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bonnie J. Matthews and Pamela Mitchell personally known to me to be the Loan Documentation Officer and Loan Documentation Supervisor of said corporations, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Documentation Officer and Loan Documentation Supervisor, they signed and delivered the said instrument and caused the corporate seal of said corporations to be affixed thereto, pursuant to authority given by the Board of Directors of said corporations, as their free and voluntary act, and as the free and voluntary act of said corporations, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 15th day of December, 2004.



Sandra L. Kupka,
NOTARY PUBLIC
Commission Expires October 5, 2008

This instrument was prepared by: Sandra L Kupka, CIB Marine Bancshares, Inc., 1060 W. Loomis Rd., Franklin, WI 53132

(NAME AND ADDRESS)

This instrument should be mailed to: Sterling Residences, LLC, 1212 N. LaSalle Drive, Suite 100, Chicago, IL 60610-8027

(NAME AND ADDRESS)