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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS.

That <u>CIB Bank</u> of the County of <u>Cook</u> and State of <u>Illinois</u> for no in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: <u>Sterling Residences LLC</u>, an <u>Illinois limited liability company</u>, whose address is 1212 N. <u>LaSalle Drive</u>, <u>Suite 100</u>, <u>Chicaço</u>, <u>L. 60610-8027</u> their heirs, legal representatives and assigns, all the right, title, interest, claim or demand what soever <u>they</u> may have acquired in, through or by a certain <u>Mortgage</u>, bearing date the <u>24th</u> day of <u>Januar</u>, 2001, and recorded in the Recorder's Office of <u>Cook</u> County, in the State of Illinois, as Document No. <u>0023/203125</u>, to the premises therein described as follows, situated in the County of <u>Cook</u>, State of Illinois, to wit:



Doc#: 0436403014 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/29/2004 09:19 AM Pg: 1 of 2

Above Space For Recorder's Use Only

PARCEL 1:

LOTS 5S, 6S, 7S, 8S, 10S, 7, 8, 5A, 7A, 9A, 1C, 3C, 2D, 1E, 2E, 1F, AMD 2F IN STERLING RESIDENCES SUBDIVISION, BEING A SUBDIVISION OF PART OF 1.0TS 5, 6, AND 7 IN BLOCK 3 IN ORIGINAL TOWN OF CHICAGO AND IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR STRUCTURAL SUPPORT, ENCLOSURE, INGRESS AND EGRESS. UTILITY SERVICES AND OTHER FACILITIES FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED ______ AS DOCUMENT NUMBER

together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): <u>17-09-406-001 and 17-09-406-005</u>
Address of premises: <u>345 North LaSalle Street, Chicago, Illinois.</u>
Witness our bonds this <u>15th description</u>

Witness our hands, this 15th day of December, 2004

Bonnie J. Matthews, Loan Documentation Officer

Pamela Mitchell,

Loan Documentation Supervisor



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STATE OF WISCONSIN)

COUNTY OF MILWAUKEE)

I, Sandra L. Kupka, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Bonnie J. Matthews** and **Pamela Mitchell** personally known to me to be the **Loan Documentation** Officer and Loan Documentation Supervisor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Documentation Officer and Loan **Documentation Supervisor**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 15th day of December, 2004.

NOTARY PUBLIC

Commission Expires October 5, 2008

This instrument was prepared by: Sandra L. Kupka, Cl'3 Marine Bancshares, Inc., 10068 W. Loomis Rd., Franklin, WI 53132

(NAME AND ADDRESS)

N. Yorks Orking This instrument should be mailed to: Sterling Residences LLC, 1212 N. LaSalle Drive, Suite 100, Chicago, IL 60610-8027

(NAME AND ADDRESS)