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Doc#: 0436403037
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/29/2004 10:26 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1044310039
PIN No. 04.08.304.004



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 4 IN SKIERSCH'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1962 AS DOCUMENT 18680761, IN COOK COUNTY, ILLINOIS.

Property Address: **3228 PRESTWICK LN, NORTHBROOK, IL 60062**
Recorded in Volume _____ at Page _____
Instrument No. **0419749161**, Parcel ID No. **04.08.304.004**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **STEVEN M. GARTNER, AND LUCINDA A. EDDY-GARTNER AKA LUCINDA M EDDY, HUSBAND AND WIFE**

J=NATC.063725
(RIL1)

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Loan No. 1044310039

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 15, 2004

NATIONAL CITY HOME LOAN SERVICES
F/K/A ALTEGRA CREDIT COMPANY



SANDY BROUGH
VICE PRESIDENT

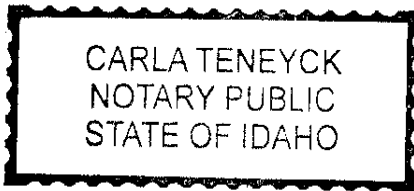


M.L. MARCUM
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this DECEMBER 15, 2004, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of NATIONAL CITY HOME LOAN SERVICES 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



CARLA TENEYCK (COMMISSION EXP. 09-02-2009)
NOTARY PUBLIC