

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.



Doc#: **0436405090**  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/29/2004 09:55 AM Pg: 1 of 1

The above space is for the recorder's use only

**Bank No. 009    Loan No. 50085582**

**KNOW ALL BY THESE PRESENTS**, That the HARRIS BANK ARLINGTON-MEADOWS, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**CHICAGO TITLE LAND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE N  
BEHALF OF CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE U/T/A DATED  
SEPT 28, 1978 AND KNOWN AS TRUST #1073308  
313 MENDEN LANE, SCHAUMBURG, IL 60193**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 2nd day of October, 2002 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0021302947**, to the premise therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

LOT 24 IN WEATHERSFIELD WEST UNIT ONE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON MARCH 29, 1978 AS DOCUMENT NUMBER 24381158, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-19-405-024-0000

Witness hands and seals, November 18, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this November 18, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

Please mail recorded document to:

**LIONEL HARNER  
313 MENDEN LANE  
SCHAUMBURG, IL 60193**

*Kathleen M. Sass*  
Kathleen M. Sass, Notary Public

