

## UNOFFICIAL



Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 12/29/2004 12:16 PM Pg: 1 of 2

**CERTIFICATE OF** 

Date: November 30, 2004

Title Order No.: 988714

Name of Mortgagor(s): Victor S. Chiu and Gloria R. Chiu Name of Original Morgagee: Pulte Mortgage, LLC

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page: or Document No.: 0427405260

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this curtificate of release The person executing this certificate of release is an officer or duly appointed agent of a title insurance combany authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 17-28-107-010-1021 Vol. 0514

Common Address: 2310 South Canal Street, Unit 304, Chicago, IL 60616

First American Title Insurance Company

By: Its: Office Manager

Address: 3120 N. Lincoln Ave., Chicago, IL 60657

Telephone No.: (773) 525-1287

State of Illinois

County of Cook

This instrument was acknowledged before me on November 30, 2004 by Ryan Pettengill as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mall To: Victor S. Chiu,,

"OFFICIAL SEAL" KATE ALPERT Notary Public, State of Illinois Commission Expires 08/19/2007

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## **UNOFFICIAL COPY**

## **EXHIBIT A - LEGAL DESCRIPTION**

UNIT 304 AND GARAGE UNIT 53 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ARCHER BUILDING LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0010389013 AND AMENDED FROM TIME TO TIME AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT 0021258239 IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office