

406147

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# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0436405126  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/29/2004 10:33 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 15    Loan No.

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK WESTCHESTER F/K/A SUBURBAN BANK WESTBROOK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**SUBURBAN NATIONAL BANK OF PALATINE, AS TRUSTEE UNDER AGREEMENT  
DATED MAY 29, 1991 A/K/A TRUST NUMBER P5881  
3345 WEST CHICAGO, CHICAGO, IL**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day of July, 1993 and recorded in the Recorder's Office of COOK County, in the State of Illinois as document No. 93634362 and 93634363, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 5 IN JOHN M. WAY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): 16-11-204-005  
Witness hands and seals, December 13, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this December 13, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

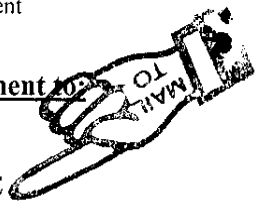
Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Notary Public

Please mail recorded document to:

BRYAN HANSON  
1935 W. CHICAGO AVENUE  
CHICAGO, IL 60622



STEWART TITLE OF ILLINOIS  
2 N. LaSALLE STREET  
SUITE 1920  
CHICAGO, IL 60602