

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0436408094
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/29/2004 11:53 AM Pg: 1 of 2

Date: 12/10/04;

Title Order No.: 04-14457 (303)

- (1) Name of Mortgagor(s):
ALFONSO MENDOZA AND SANDRA MENDOZA, HIS WIFE, AS JOINT TENANTS ;
- (2) Name of Mortgagee: BANK ONE, NA
 - (3) Mortgage Recorded Document No. 0327017365;
- (4) The above referenced mortgage has been paid in accordance with the payoff statement received from: BANK ONE, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 13-28-129-006

Common Address: 5243 W. GEORGE, CHICAGO, IL 60641

LAWYERS TITLE INSURANCE CORPORATION

By: [Signature]
Signature of Officer or Representative

LYNN SELZER

State of Illinois }

ss.

County of COOK

This Instrument was acknowledged before me on 12/10/04 by LYNN SELZER as Officer for or Agent of Lawyers Title Insurance Corporation.

[Signature]
Notary Public

My Commission Expires: _____

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
5521 N. CUMBERLAND AVE., #1115
CHICAGO, IL 60656
773-792-9563 FAX: 773-792-9503



Lawyers Unit # 11212 Case#

2

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Property Address: 5243 W. GEORGE STREET
CHICAGO, IL 60641

PIN #: 13-28-129-006

LOT 51 IN SUBDIVISION NUMBER "23" IN THE HULBERT AVENUE HIGHLANDS, SUBDIVISION NUMBERED 21 TO 29, BOTH INCLUSIVE, BEING A SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 1920 AS DOCUMENT NUMBER 6782835 AND REGISTERED JULY 1, 1920 AS DOCUMENT NUMBER 117046, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 04-14457