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Doc#: 0436412107 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/29/2004 02:28 PM Pg: 1 of 3

| 0000 | X | | | | |
|--|-------------------|----------------------------------|-------------------------------|----------------|------------|
| Release of Deed | Full F | Partial | | | |
| Know all Men by these presents, the | nat JPMORGA | N CHASE BA | NK NA | | |
| SUCCESSOR BY MERGER TO B | | | ("Bar | nk") in | |
| | 0 | | | | _ |
| consideration of one dollar, and ot whereof is hereby acknowledged, JANUSZ KOZIARSKI AND BRYGI | does hereby rele | luable conside ease, convey a | erations, the and quit cla | e receip | ot |
| | | | and its/his/t | heir he | irs, legal |
| representatives and assigns, all the whatsoever Bank may have acquire 06/07/04 as Document Number | red in, through o | r by a certain l | Mortgage d | lated JA re | corded/ |
| <u>06/07/04</u> as Document Number registered in the Recorder's/Regis | | | | ounty, i | |
| the State of Illinois applicable to the legally described as follows, to-wit | e property, situa | ited in said Co | unty and S | tate, | |
| SEE ATTACHED IL | | | 0 | S.Co |) |
| Property Address: 8518 W SUNN | YSIDE AVE | CHICAGO | 1 | IL | 60656 |

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511530226

Deed was filed.

PIN 12-14-104-027-0000

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/15/04

JPMORGAN CHASE CANK NA

CDVSTAL WALLACE

Its: Mortgage Officer

Attest:

Kuhad Ko

RICHARD ROSE
Its: Authorized Officer

OFFICIAL SEAL SHONDA BEATTY

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: RICHARD ROSE

00414511530226

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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LOT 17, EXCEPT THE WEST 6 FEET THEREOF, IN SCHORSCH FOREST VIEW UNIT 1, BEING A SUBDIVISION OF THE SOUTH 203.70 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4, EXCEPT THE SOUTH 50 FEET THEREOF, AND, EXCEPT THE EAST 735.0 FEET OF THE NORTH 285 FEET OF THE SOUTH 335 FEET THEREOF, IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON MAY 26, 1955 AS DOCUMENT 1597051

STE. NTY, IL.

Proposition of Cook Colling Clark's Office