

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 12/15/04

JPMORGAN CHASE BANK NA

By: Crystal Wallace
CRYSTAL WALLACE
Its: Mortgage Officer

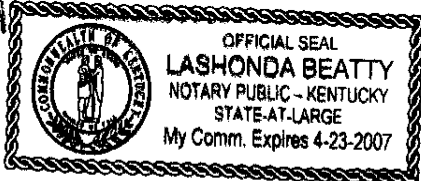
Attest: Richard Rose
RICHARD ROSE
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Lashonda Beatty
Notary Public



My Commission Expires:

This instrument was prepared by: RICHARD ROSE
00414511530226

After recording mail to: BANK ONE
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

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LOT 17, EXCEPT THE WEST 6 FEET THEREOF, IN SCHORSCH FOREST VIEW UNIT 1, BEING A SUBDIVISION OF THE SOUTH 203.70 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4, EXCEPT THE SOUTH 50 FEET THEREOF, AND, EXCEPT THE EAST 735.0 FEET OF THE NORTH 285 FEET OF THE SOUTH 335 FEET THEREOF, IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON MAY 26, 1955 AS DOCUMENT 1597051

Property of Cook County Clerk's Office