UNOFFICIAL CO

SALISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 5966056177



Doc#: 0436416004 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/29/2004 08:11 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by bearing the date MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. GARCIA 03/27/2000 and recorded in the office of the Recorder or Registrar of Titles of COOK as Document Number 00318529 County, in the State of Illinois in Book Page

The above described mort(a)e is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

CHICAGO, IL 60639 known as: 2137N AUSTIN AVE

PTN# 13-32-219-022

dated 12/14/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/14/2004 by CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said

CORPORATION

MARY JO MCGÓWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MOGOMAN Notary Public State of Flurida Commission Exp. July 0, 3007 No. DD 0236404 Bonded through (800) 432 42°4 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CPE232968 WMBVH 2293006



0436416004 Page: 2 of 2

UNOFFICIAL COPY

Commonwealth Land Title Insurance Co.

SCHEDULE A CONTINUED

Lot 12 in Resubdivision of parts of Grand View, being John T. Kelly and others subdivision of that part of the West 1/2 of the Northeast 1/4 of Section 32, Township 40 the of Grade Colling Clark's Office North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, lying South of the center lire of Grand Avenue and North of the South line of Dickens Avenue in Cook County, Illinois.

SCHEDULE A - PAGE 2

CASE NUMBER ks00-00081

POLICY NUMBER G32-696619

ALTA LOAN POLICY