UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0603235102



Doc#: 0436416166 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/29/2004 02:42 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by to Werhington Mutual Bank, FA bearing the date 10/25/2002 and recorded in the office of the Lecorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021299284

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illino's as follows, to wit:

SEE ATTACHED EXHIBIT A PALATINE IL 60067 known as: 535 PARKSIDE DR PIN# 02-27-111-117-1179

dated 12/13/2004 WASHINGTON MUTUAL BANK, FA

CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/13/2004 by CRYSTAL MOORE on behalf of said CORPORATION. of WASHINGTON MUTUAL BANK, FA ASST. VICE PRESIDENT

MARY JO M¢GOWAN

Notary Public Commission expires: 07/30/2007

MANY JO MCGOWAN Sonded through (PGO) 432-4254 Florida Notary Ader and Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 2292166 CKH231700

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STREET ADDRESS: 535 PARKSIDE DRIVE

CITY: PALATINE

TAX NUMBER: 02-27-111-117-1179

LEGAL DESCRIPTION:

UNIT 18-B4 IN PARKSIDE ON THE GREEN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF LOCATED IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 8, 1988 AS DOCUMENT NO. 88566712, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS APPURTENANT TO SAID UNITS, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

COUNTY: COOK

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