## **UNOFFICIAL COP**

LOAN NO.: 41223117186253

PIF DATE: 12/14/2004

ILLINOIS

RELEASE DEED

Prepared by: LATONYA KELLY

Doc#: 0436416132

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 12/29/2004 12:11 PM Pg: 1 of 2

Record and Return to:

Household Finance Corporation

577 Lamont Road

P.O. Box 8635

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

ALBERT G TAYLOR

MARY FIELDS-TAYLOR

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Document No. 0332815100, Volume NA, Page OF 7, Mortgage Date 10/27/2003, Recorded Date Thy Clert's Office

11/24/2003

Address of Property:

6710 S EUCLID

CHICAGO, IL 60649

Legal Description of Property: SEE ATTACHED

Tax ID No.: 20-24-306-028 Dated: December 14, 2004

HOUSEHOLD FINANCE CORPORATION III

LEONINO/CRUZ, VICE PRESIDENT

State of Illinois

County of Dupage

On December 14, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, LEONILO CRUZ personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 14,

2004.

Notary Public/Commission Expires: 7-21-2108

AURIE A. BATURA

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## **UNOFFICIAL COPY**

EXHIBIT A (PAGE 1)

OF THE CITY OF CHICAGO IN THE COUNTY OF COOK AND STATE OF ILLINOIS, ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE NORTH 75 FEET) AND LOT 2 (EXCEPT THE SOUTH 25 FEET THEREOF) IN BLOCK 2 IN JACKSON PARK HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 20-24-306-028

