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Doc#: 0436419052

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/29/2004 11:50 AM Pg: 1 of 3

Corporation Assignment of Real Estate Mortgage/Deed of Trust

PREPARED BY:

AND WHEN RECORDED MAIL TO

CORBY MORTGAGE SERVICES INC.

3525 W. PETERSON #215 CHICAGO, ILLINOIS 60659

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST PLACE BANK 999 EAST MAIN STREET RAVENNA, OHIO 44266 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed of

November 11, 2004 , executed by Trust dated The Clark

LISA ANNETTE PALMER, UNMARRIED

CORBY MORTGAGE SERVICES INC.

organized under the laws of THE STATE OF ILLINOIS

and whose principal place

of business is 3525 W. PETERSON #215

CHICAGO, ILLINOIS 60659

and recorded in

page(s)

COOK

burry Records.

State of ILLINOIS Land situated in the

described hereinafter as follows:

COOK

County.

ILLINOIS

PLEASE SEE ATTACHED EXHIBIT "A"

Parcel #

Commonly known as: 940 W. FRY STREET, UNIT 1W, CHICAGO, IL 60622

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

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PRAIRIETITLE 100 N. LASALLE SUITE 1100 CHICAGO, IL 60602

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STATE OF COUNTY OF On	OFFICIAL SEAL MELLODIE D A MCINTYRE
My Commission Expires May 1	MY COMMISSION EXPIPS S 05/01/08

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A POLICY ISSUING AGENT OF FIDELITY NATIONAL TITLE INSURANCE COMPANY

FILE NO. 0410-12298 **COMMITMENT NO. 0410-12298**

SCHEDULE A (continued)

LEGAL DESCRIPTION

PARCEL 1: UNIT 940-W IN TRY STREET CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF PARTS OF LOTS 7, 9, 10, 11 AND 12 IN BLOCK 5 OF WRIGHT'S ADDITION TO CHICAGO, LYING SOUTHWESTERLY OF THE LINE 15.0 FEET SOUTHWESTERLY MEASURED AT RIGHT ANGLES FROM THE MOST SOUTHWESTERLY TRACK OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY, AS SET TRACK IS NOW LOCTED IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98554973 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98554973.

> ATO OFFICE Do # 11.02-422-013.1027