

UNOFFICIAL COPY



0436432046

SATISFACTION OF MORTGAGE

Doc#: 0436432046
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/29/2004 10:24 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

LN#: 0003935095

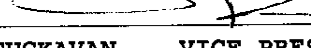


The undersigned certifies that it is the present owner of a mortgage made by **NUZHAT FATIMA** to **PEOPLE'S CHOICE HOME LOAN INC.** bearing the date 10/15/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021191442

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 1308 E WHITE WATER PALATINE, IL 60074
PIN# 02-01-400-017-1027

dated 11/23/2004
SELECT PORTFOLIO SERVICING, INC. FKA FAIRBANKS CAPITAL CORP. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.

By: 
B GUCKAVAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Duval
The foregoing instrument was acknowledged before me on 11/23/2004 by B GUCKAVAN the VICE PRESIDENT of SELECT PORTFOLIO SERVICING, INC. FKA FAIRBANKS CAPITAL CORP. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC. on behalf of said CORPORATION.

GILBERT A. HOUSE
Notary Public/Commission expires: 06/25/2008

Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SPSRC 2226078 ENH215757

Handwritten signature

UNOFFICIAL COPY**LEGAL DESCRIPTION** 20203668**21191442**

PARCEL 1: UNIT 3-14 IN THE GROVES OF HIDDEN CREEK CONDOMINIUM NUMBER 1, AS DELINEATED ON THE SURVEY OF PART OR PARTS OF THE SOUTHEAST ¼ OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1972 AND KNOWN AS TRUST NUMBER 44398, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22827823, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITES THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AUGUST 26, 1974 AS DOCUMENT 22827822 AND AS CREATED BY DEED RECORDED AS DOCUMENT 22956721 FOR THE PURPOSE OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.