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Doc#: 0436432082

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/29/2004 12:12 PM Pg: 1 of 2

RELEASE

PIN NUMBER: 13-23-321-027-0000

LOAN NUMBER. 0083914796

MERS NO.: 103013800839147960 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CENTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ROSALIA BRITO

TO MORTGAGE ELECTRONI; RLGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.
BEARING THE DATE 06-07-04 AND RECORDED IN THE RECORDER
OR REGISTRAR OF TITLES IN TOUC COUNTY, IN THE STATE OF
ILLINOIS, IN BOOK, AT PAGE .-20 AS DOCUMENT NUMBER
0415942115 AND FURTHER ASSIGNED TO
IN BOOK, AT PAGE AS DOCUMENT NUMBER.

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE PLOORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 11-30-04

PLOPERTY ADDRESS: 3334 N AID JEWAY CHICAGO TL 60618

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LINDA STORY-DAW

VICE PRESIDENT

PATRICIA D. MCCAFT VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GAVEN UNDER MY (HAND AND OFFICIAL SEAL DECEMBER 09, 2004

SYLVUA MCCOY, NOTARY PUBLIC MY COMMISSION EXPIRES: 03-25-07

AFTER RECORDING RETURN TO:

ROSALIA BRITO 4427 N. ST LOUIS CHICAGO, IL 60625

PREPARED BY: Edmae Cline DS121/ENC-020211

MY

BMF

2652

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3334 N. RIDGEWAY
COUNTY: COOK

STREET ADDRESS: 3334 N. RIDGEWAY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-23-321-027-0000

LEGAL DESCRIPTION:

LOT 10 AND THE NORTH 1/2 OF LOT 11 IN BLOCK 2 IN GRAND VIEW, BEING A RESUBDIVISION OF BLOCKS 1 TO 3 IN KILER K. JONES SUBDIVISION OF THE SOUTH 40 ACRES OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

