## **UNOFFICIAL COPY**

#### RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Bank, NA

3601 MINNESOTA DRIVE, STE 200

**BLOOMINGTON, MN 55435** 

Attn: MAC # x4701-022 Loan #: 0131380131

Prepared By: MATTHEW ROTH

MIN #: 100011399993054221 MERS Phone: 1-888-679-6377



Doc#: 0436432036

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/29/2004 10:11 AM Pg: 1 of 2

Space Above this Line for County Recorder

#### **Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. 3601 Minnesota Dr., Suite 200, Bloom ngt on MN 55435

all beneficial interest under that certain 'nor gage dated:

July 12, 2003

executed by: EUGENE O BEENE AND DELORES BEENE, Trustor

Beneficiary: Columbia Mortgage & Funding Corp.

and recorded as Instrument No. 03226290096 on August 14, 2003 in Book:

Page:

, of Official Records in the County Recorders office of Cook County

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTG/C/2 REFERRED TO HEREIN.

Pin or Tax ID #: 25-17221-075-0000

Loan Amount:

\$102 500.00

Property Address: 10557 S PEORIA STREET, CHICAGO, IL 60643

TOGETHER with the note or notes therein described or referred to, the nicr evidue and to become due thereon with interest, and all rights accrued or to accrue under said Morto-de.

WRIJS

Dated: November 18, 2004

State of Minnesota

) ss.

County of Hennepin

Vice President Loan Documentation, Well's Fargo Bank, N.A. - Attorney in Fact for Columbia Mortgage & Funding

Columbia Mortgage & Funding Corp.

On November 18, 2004

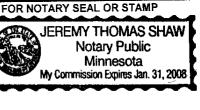
Jeremy Thomas Shaw

personally appeared RAYMOND POON, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)



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# **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

COUNTY of COOK

[Name of Recording Jurisdiction]

LOT 24 AND THE SOUTH 4 FEET OF LOT 25 IN RESUBDIVISION OF BLOCK 7
IN SECTION 17 IN THE ADDITION TO WASHINGTON HEIGHTS IN THE EAST
1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N #: 25-17-221-075-0000

30 Ox which currently has the address of 10557 S. PEORIA STREET

CHICAGO

[City]

557 S.

Illinois