

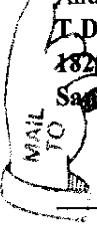
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Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
IVY GIANG

Doc#: 0436432120
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/29/2004 03:50 PM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705



Customer#: 606 Service#: 2/53425RL1 +
Loan#: 0009721259

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **SUSAN BLAKE**
Original Mortgagee: **PEOPLE'S CHOCIE HOME LOAN, INC.**
Mortgage Dated: **FEBRUARY 11, 2004** Recorded on: **FEBRUARY 20, 2004** as Instrument No. **0405111195** in Book No. --- at Page No. ---

Property Address: **345N LASALLE ST 4203, CHICAGO IL 60610-**
County of **COOK**, State of **ILLINOIS**
PIN# **17-09-406-010-0000**

Legal Description: **See Attached Exhibit**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 08, 2004**
EMC MORTGAGE CORPORATION AS ATTORNEY IN FACT FOR LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC ASSET BACKED CERTIFICATES, SERIES 2004-HE4

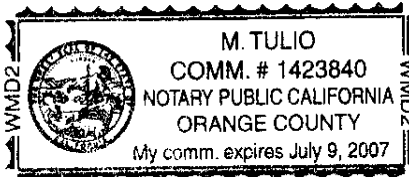
By:
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **DECEMBER 08, 2004**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **M. Tulio**



Handwritten notes and signature in bottom right corner.

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STREET ADDRESS: 345 N. LASALLE STREET
CITY: CHICAGO
TAX NUMBER: 17-09-406-010-0000

UNIT 4203

COUNTY: COOK**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 4203 IN THE STERLING PRIVATE RESIDENCES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE STERLING RESIDENCES SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 5, 6 AND 7 IN BLOCK 3 IN THE ORIGINAL TOWN OF CHICAGO AND IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020107550, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR STRUCTURAL SUPPORT, ENCLOSURE, INGRESS AND EGRESS, UTILITY SERVICES AND OTHER FACILITIES FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 12, 2001 AS DOCUMENT NUMBER 0011174517.