

UNOFFICIAL COPY

Nations 04-15137

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0436434026
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/29/2004 09:47 AM Pg: 1 of 2

Full

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto ROBERT M. WALKER AND ANNE L. WALKER, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 16TH day of MAY, 2004 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 0423933183 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 2 IN WALKER RESUBDIVISION OF PART OF THE SOUTH 1/2 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-07-403-006-0000; 10-07-403-007-0000; 10-07-403-008-0000; 10-07-403-014-0000 (affects land and other property)

Address(es) of Premises: 16 DOVER LANE, GOLF, IL

Witness _____ hand _____ and seal this 9th day of DECEMBER, 2004.

By: *Walter E. Moore* (SEAL)

Attest: *[Signature]* (SEAL)

This instrument was prepared by: ANGIE RUTLEDGE State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

2

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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **William O. Kerth**, personally known to me to be the **Vice President** of State Bank of Countryside an Illinois corporation, and **Douglas E. Oldfield**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 9TH day of DECEMBER, 2004.

OFFICIAL SEAL
ANGELA M RUTLEDGE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 1, 2005

Angela M Rutledge
NOTARY PUBLIC
Commission Expires _____

Cook County Clerk's Office