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After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexingtor, KY 40576-1606
414511540330

Doc#: 0436434255

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 12/29/2004 04:50 PM Pg: 1 of 3

Prepared by: Juan Martinez

SUBORDINATION OF MORTGAGE

STATE OF MOTITARIE	
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration the receipt of which is nercby acknowledged, the undersigned, JPMorgan Chase Bank, N.A fka Bank One, NA, being the nolder of a certain mortgage deed recorded in Official Record Document 0422422001, at Volume/Book/Reel, Image/Page	١
Recorder's Office, Cook County, illinc is upon the following premises to wit:	
CEE EVUIDIT ATTACUED AND MANY OF BARRIES	
SEE EXHIBIT ATTACHED AND MADE A. PART THEREOF.	
For itself, its successors and assigns, JPMorcan Chase Bank, N.A., fka Bank One, NA, doe hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Citicorp Mortgage, Inc, its successors and assigns, executed by Raymond Eckersall III and Catherine Eckersall, being dated the 31 ST day of Frence of the second s	to ve ally me

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 21st day of December, 2004.

0407-11214

Cheri Cauthron, AVP

6821 YE YORTH AVE. OAK PARK IE 60302

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 21st day of December, 2004, before the subscriber, a Notary Public of the aforesaid State, personally appeared Cheri Cauthron, AVP, who has been acknowledged to be the representative of JPMorgan Chase Bank, N.A., and has executed the foregoing Supordination Agreement for the purposes therein contained by signing the name of Cheri Cauthron, AVP by him/herself as representative.

MATCIAL SEAL
SPENCER KATO
NOTARY MUBLIC - ARIZONA
MARICLE/ COUNTY
My Comm. Et pires June 1, 2007

Notary Public

My Commission Expires:

0436434255 Page: 3 of 3



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A POLICY ISSUING AGENT OF FIDELITY NATIONAL TITLE INSURANCE COMPANY

FILE NO. 0407-11214 **COMMITMENT NO. 0407-11214**

SCHEDULE A (continued)

LEGAL DESCRIPTION

LOT 119 IN BRAYMORE HILLS OF INVERNESS UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 23, 1987 AS DOCUMENT 87406843, IN COOK COUNTY, ILLINOIS.

IN BRAYMU A OF SECTION ,
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SOUNTY, ILLINOIS ON JU

AND CONTROL

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