### **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

0410-12479

KNOW ALL MEN BY THESE PRESENTS, that JEANNE C. COMPTON, TRUSTEE, of the County of Cook, and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does bereby REMISE, RELEASE, CONVEY and CUIT CLAIM unto GAYLE C. HUFF, of 2826 North Talman, F, Chicago, Illinois 60618,



Doc#: 0436434226

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/29/2004 04:15 PM Pg: 1 of 3

its heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain trust deed, bearing date of September 6, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0011062386, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See attached for legal description.

Permanent Index Number: 13-25-225-042 V. 528.

JUNIL CLORKS Property Address: 2826 North Talman, F, Chicago, Illinois 60618.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Witness her hand and seal, this 16th day of \_\_\_\_\_\_ NOUT MOUT

JEANNE C. COMPTON, as Trustee TTEE

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302

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# **UNOFFICIAL COPY**

| State of   | 1-miana  |   |   |  |                                   |
|--|--|---|---|--|-----------------------------------|
| County of  | Tippe Canve  |   | (ss)                                    |  |                                   |
| to the foregoi delivered the   | gned, a Notary Public in and COMPTON, as Trustee, pers ng instrument, appeared befor said instrument as her free and raiver of the right of homestea | onally known to the me this day in place to the following | me to be the same<br>person, and acknow | person whose nam<br>wledged that she sig | ne is subscribed gned, sealed and |
| Given under l  | by hand and official seal, this  | 16th  |   |  |                                   |
| day of   | niverbur   | , 2004.   |   |  |                                   |
| Commission of the Commission o | a-waykins  | 012   |   |  |                                   |
| This instrume  | nt was prepared by: Pellegrin  | i & Cristiano, 68   | 17 West North Av                        | enue, Oak Park, Ill                      | inois 60302.                      |
| Mail to:   | Pellegrini & Cristiano<br>6817 West North Avenue<br>Oak Park, IL 60302   |   | The Clark                               | enue, Oak Park, Illi                     |                                   |
|  |  |   |   |  |                                   |

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### LEGAL DESCRIPTION:

#### PARCEL 1:

THE SOUTH 17.34 FEET OF THE NORTH 168.95 FEET OF THE WEST 41.0 FEET OF THE EAST 106.0 FEET (AS MEASURED ON THE EAST LINE OF SAID WEST 41.0 FEET AND AT RIGHT ANGLES THERETO) OF THE SOUTH 9.0 FEET OF LOT 32 AND LOTS 33 TO 41, BOTH INCLUSIVE, TAKEN AS A SINGLE TRACT OF LAND IN MARY WOLFRAM'S SUBDIVISION OF THE SOUTH 5 ACRES EAST OF THE RAILROAD OF LOT 6 IN RICHON AND BOWENMASTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4, SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF THE AFORESAID PARCEL FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON PROPERTY DESCRIBED AND SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 98153807 AND AMENDMENT RECORDED AS DOCUMENT NUMBER 98506804 AND AS FURTHER AMENDED BY DOCUMENT NUMBER 08096328.

Property Address: 2826 North Talman, F, Chicago, Illinois 60618.

Permanent Index Number: 13-25-225-042 V. 528.