UNOFFICIAL COPY

RECORDING REQUESTED BY: Peelle Management Corp.

AND WHEN RECORDED MAIL TO: Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0436435192

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/29/2004 01:05 PM Pg: 1 of 2

Loan Number: 0435128582

RELEASE OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT IVERSON, MARTH A VERSON

Original Mortgagee(S): AMERICA'S MORTGAGE BANG

Original Instrument No: 0030076136 Date of Note: 12/02/2002 Original Recording Date: 01/16/2003

Property Address: 3243 W Cortez St Chicago Chicago, IL 60651

Legal Description:

SUBLOT 9 IN RESUBDIVISION OF LOTS 16 TO 27 INCLUSIVE IN BLOCK 2 IN HUMBOLDT PARK ADDITION OF LOT 3, IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTIO 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 'L'LINOIS.

Pin #: 16-02-414-033-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/23/2004.

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee

== Kenneth E Palmer Jr ==

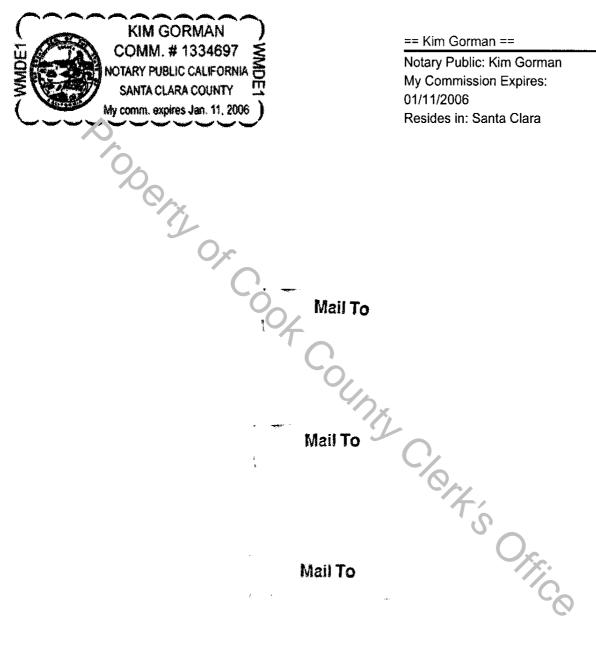
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

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This instrument was acknowledged before me on 12/23/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006