

UNOFFICIAL COPY

RECORDING REQUESTED BY:
Peelle Management Corp.

AND WHEN RECORDED MAIL TO:
Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710



Doc#: **0436435235**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/29/2004 01:05 PM Pg: 1 of 2

Loan Number: 1230497

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, date and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JESUS FLECHA, MARIA I FLECHA

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 0331442124 Date of Note: 09/25/2003 Original Recording Date: 11/10/2003

Property Address: 2219 N Lowell Ave Unit 1 Chicago CHICAGO, IL 60639

Legal Description:

LOT 27 IN THE RESUBDIVISION OF LOTS 25 TO 48, BOTH INCLUSIVE AND LOTS 61 TO 72, BOTH INCLUSIVE IN SAM BROWN JR.'S PENNOCK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN: 13-34-210-014-0000

Pin #: 13-34-210-014-0000

County: Cook County, State of Illinois

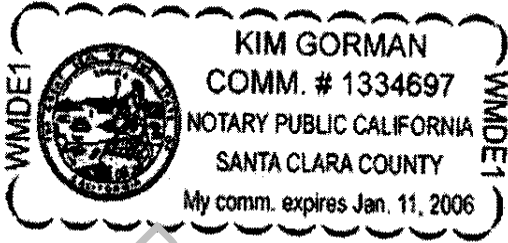
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/23/2004.

CHASE MANHATTAN
MORTGAGE CORPORATION
== Kenneth E Palmer Jr ==
By: Kenneth E Palmer Jr.
Title: Vice President

State of CA }
City/County of Santa Clara }

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This instrument was acknowledged before me on 12/23/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Mail To

Mail To

Mail To

Property of Cook County Clerk's Office