APFICIAL COP

ILLINOIS STATUTORY

Doc#: 0436541030

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/30/2004 10:23 AM Pg: 1 of 3

MAIL TO:

ANTHONY DEMAS 5045 N. HARLEM AVE. CHICAGO, IL 60656

NAME/ADDRESS OF TAXPAYER:

YASEEN AHMED 1335 S. PRARUE, UNIT 1201 CHICAGO, ILLINOIS 60605

RECORDER'S STAMP

THE GRANTOR'S), CLARK TRAPP AND TONI TRAPP, husband and wife, of the County of Clark, State of Nevada, for and in consideration of TEN AND 00/100THS DOLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVEY and WARRANT to, 1335 S. Prairie Avenue, Unit 1201, Chicago, Illinios 60605 YASEEN AHMED, of Chicago, Illinois, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED PERETO AND MADE A PART HEREOF

Permanent Index Number:

17-22-110-086-0000, 17-22-110-095-0000, 17-22-110-097-0000

Commonly Known as:

1335 S. PRAIRIE, UNITS 1201 AND GU-33

CHICAGO, ILLINOIS 60603

SUBJECT TO, IF ANY: Covenants, conditions, easements and restrictions of record; building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property; general real estate taxes for the year 2004 and subsequent years

day of December, 2004.





UNOFFICIAL COPY

State of Nevada)
) SS.
County of Clark)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CLARK TRAPP AND TONI TRAPP, husband and wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 17th day of December, 2004.



Muy J Penne Notary Public

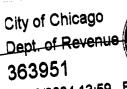
-10/4's Office

My commission expires: __

This instrument prepared by: Steven E. Moltz

PALMISANO & LOVESTRAND 19 South LaSalle Street, Suite 900

Chicago, Illinois 60603



Real Estate ransfer Stamp

\$7,125.00

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STATE OF ILLINOIS

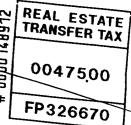


REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE REAL ESTATE TRANSFER TAX

0095000

FP326660





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PARCEL 1:

UNIT 1201 AND AND GARAGE UNIT GU-33 IN THE MUSEUM TOWER RESIDENCES CONDOMINIUMS, BEING PART OF OUTLOT 2, PART OF OUTLOT 4 AND PART OF LOT 50 IN MUSEUM PARK SUBDIVISION IN THE FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0314219137.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-81, A LIMITED COMMON ELEMENT AS TESLER 0314.

COOK COUNTY CLERK'S OFFICE DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0314219137.