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Doc#: 0436541030
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/30/2004 10:23 AM Pg: 1 of 3

MTZ 2059449
WARRANTY DEED
ILLINOIS STATUTORY

MAIL TO:

ANTHONY DEMAS
5045 N. HARLEM AVE.
CHICAGO, IL 60656

NAME/ADDRESS OF TAXPAYER:

YASEEN AHMED
1335 S. PRAIRIE, UNIT 1201
CHICAGO, ILLINOIS 60605

RECORDER'S STAMP

THE GRANTOR(S), **CLARK TRAPP AND TONI TRAPP**, husband and wife, of the County of Clark, State of Nevada, for and in consideration of TEN AND 00/100THS DOLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVEY and WARRANT to, **YASEEN AHMED**, 1335 S. Prairie Avenue, Unit 1201, Chicago, Illinois 60605 of Chicago, Illinois, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Permanent Index Number: **17-22-110-086-0000, 17-22-110-095-0000, 17-22-110-097-0000**
Commonly Known as: **1335 S. PRAIRIE, UNITS 1201 AND GU-33**
CHICAGO, ILLINOIS 60605

SUBJECT TO, IF ANY: Covenants, conditions, easements and restrictions of record; building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property; general real estate taxes for the year 2004 and subsequent years

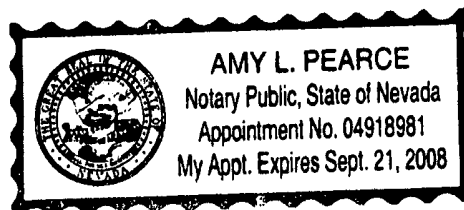
Dated this 17th day of December, 2004.

Clark Trapp

CLARK TRAPP

A. Toni Trapp

A. TONI TRAPP



M.G.R. TITLE

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PARCEL 1:

UNIT 1201 AND AND GARAGE UNIT GU-33 IN THE MUSEUM TOWER RESIDENCES CONDOMINIUMS, BEING PART OF OUTLOT 2, PART OF OUTLOT 4 AND PART OF LOT 50 IN MUSEUM PARK SUBDIVISION IN THE FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0314219137.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-81, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0314219137.

Property of Cook County Clerk's Office