

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/23/04

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

Project #: 936GCMSINC  
Reference #: 936-0013205190



Doc#: 0436547049  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/30/2004 09:21 AM Pg: 1 of 1



\* 9 3 6 - 0 0 1 3 2 0 5 1 9 0 \*

Secondary Reference #: 20041223 (R043)  
PIN/Tax ID #: 19-01-214-114-0000

Property Address:  
4042 S ARTESIAN  
CHICAGO, IL 60632

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC., whose address is 2701 WELLS FARGO WAY, MAC X9901-026 MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): ALEJANDRIN ORTIZ AND PETRA ORTIZ, HIS WIFE  
Original Mortgagee: FLEET MORTGAGE CORP.

Loan Amount: \$80,500.00 Date of Mortgage: 12/10/1993  
Date Recorded: 1/7/1997

Document #: 94021599

Comments:

Legal Description : LOT 1 IN BLOCK 2 IN HALUS SUBDIVISION OF THE NORTH 9 ACRES OF THE SOUTH 14 ACRES OF NORTH 28 ACRES OF TEH SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1. TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/08/2004.  
GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.

Dona Hull  
ASSISTANT SECRETARY  
State of GA  
County of FULTON

MARY WITTHOEFFT  
VICE PRESIDENT

On this date of 12/08/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named MARY WITTHOEFFT and Dona Hull, to me personally known, who acknowledged that they are the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



LINDA K. EMERSON  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007