INOFFICIAL COPY

CERTIFICATE OF RELEAS

Date: 12/27/04

Order Number: 1301

004345452



Doc#: 0436547150

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/30/2004 11:29 AM Pg: 1 of 2

1. Name of mortgagor(s): JEAN E. NOBLE

2. Name of original more agre: CHASE MANHATTAN MORTGAGE

3. Name of mortgage service: (if any): CHASE MANHATTAN MORTGAGE

4. Mortgage recording: Vol.:

Page:

Document No.: 0021395905

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release A.1.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 28-19-309-034-0000 Common Address: 16407 OXFORD DRIVE TINLEY PARK, IL 60477

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: DENISE FRIE

PL CONTS OFFICE Address: 16345 S. HARLEM AVENUE, SUITE 2NE, TINLEY PARK, IL 60477

Telephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on

Illinois Title Company.

as (officer for lage

(Signature of Notary)

Notary Public

My commision expires on

Rrepared by: DENISE FRIEL

Return to:

********** "OFFICIAL SEAL" DARLENE A. KOSIN Notary Public, State of Illinois

7/04 by Deniso by

My Commission Expires 5/28/06 ********

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UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

PARCEL 1:

LOT 125 IN BREMEN TOWNE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 15, 1971 AS DOCUMENT NO. 2587606.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. LR2419779, Property of Cook County Clerk's Office IN COOK COUNTY, ILLINOIS.

CERTRELC 1/4 DGG