

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

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Doc#: 0436548017
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/30/2004 09:31 AM Pg: 1 of 3

After Recording Return To:
E-LOAN, INC.
FINAL DOCS DEPT.
5875 ARNOLD ROAD
SUITE 100
DUBLIN, CA 94568

This Instrument Prepared By:
CATHERINE BOATMAN
E-LOAN, INC.
5875 ARNOLD RD. SUITE 100
DUBLIN, CA 94568

LOAN #: ~~E0157507~~

31126908999 **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5875 ARNOLD RD., SUITE 100, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey unto the
Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

, a corporation organized and

existing under the laws of

(herein "Assignee"),

whose address is

a certain Mortgage dated AUGUST 12, 2003, made and executed by
Felix C. La Gioia and Dee La Gioia, Married, not in Tenancy in Common, but in Joint
Tenancy

to and in favor of E-LOAN, INC., A DELAWARE CORPORATION

upon the following described

property situated in Cook

County, State of ILLINOIS

See legal description attached hereto and made a part hereof.

Parcel ID#: 13-31-126-006-0000
Property Address: 2033 North Nordica Avenue
Elmwood Park, IL 60707

such Mortgage having been given to secure payment of \$62,000.00 which Mortgage is of record in Book, Volume,
(Original Principal Amount) (or as No. 0327316138

of Liber No. , at page
of the 9/30/03 Records of Cook
ILLINOIS , together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Handwritten initials and signatures: SV, PS, SN, MY, etc.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

8/19/2003

E-LOAN, INC., A DELAWARE CORPORATION

By: *June Barker*
(Signature)

**JUNE BARKER
FUNDING SUPERVISOR**

Property of Cook County Clerk's Office

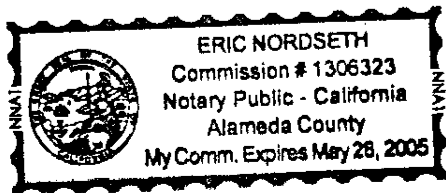
Attest

Seal:

State of **CALIFORNIA**
County of **ALAMEDA**

The foregoing instrument was acknowledged before me this 8/19/2003 by

June Barker, of **E-LOAN, INC., A DELAWARE CORPORATION**,
on behalf of the said corporation.



[Signature]

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EXHIBIT A

PARCEL ID : 13-31-126-006-0000

LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 2033 N. NORDICA, LEGALLY DESCRIBED AS:

LOT 19 IN BLOCK 3 IN HILLSIDE, A SUBDIVISION OF THE EAST 1/3 OF THE SOUTH 1/2 OF THE WEST 1/2 AND THE WEST 1/3 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS PROPERTY IS OWNED BY OR VESTED IN :

FELIX C. LA GIOIA AND DEE LA GIOIA NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY, NO MARITAL STATUS NOTED

Property of Cook County Clerk's Office