

# UNOFFICIAL COPY



Recording Requested By:  
Wilshire Credit Corporation

When Recorded Return To:  
James Slusarczyk  
618 Berglund Pl  
Northbrook, IL 60062

Doc#: 0436548026  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/30/2004 09:38 AM Pg: 1 of 3



Property of Cook County Clerk's Office

## SATISFACTION

Wilshire Credit Corp #:249171 "Slusarczyk" ID:/10016350 Cook, IL

**FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that U.S. BANK NATIONAL ASSOCIATION, FKA, FIRST BANK NATIONAL ASSOCIATION, BY ITS ATTORNEY-IN-FACT, WILSHIRE SERVICING CORPORATION, A DELAWARE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES SLUSARCZYK AND GRACE SLUSARCZYK, IN JOINT TENANCY HUSBAND AND WIFE

Original Mortgagee: JVS FINANCIAL SERVICES, INC.

Dated: 03/06/1997 and Recorded 03/25/1997 as Instrument No. 97202206 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 04 11 210 032

Property Address: 618n Berglund Pl, Northbrook, IL, 60062-3904

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U.S. Bank National Association, fka, First Bank National Association, by its Attorney-in-Fact, Wilshire Servicing Corporation, a Delaware Corporation  
On December 15, 2004

By:

SANDRA MCMULLEN. LOAN SERVICING  
ADMIN MANAGER

RCK-20041215-0091 ILCOOK COOK IL BAT: 6471 KXILSOM1

SY  
P3  
SN  
M.V.  
M.V.

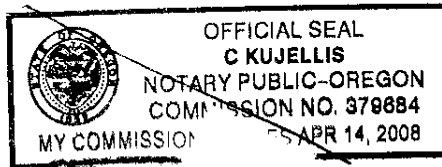
# UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF Oregon  
COUNTY OF Washington

ON December 15, 2004 before me, C KUJELLIS, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Sandra McMullen. Loan Servicing Admin Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

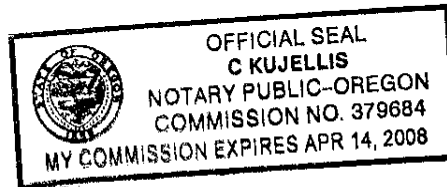
C KUJELLIS  
Notary Expires: 04/14/2008 #379684



(This area for notarial seal)

Prepared By: Kathy Anderson P.O. BOX 8517, Portland, OR 97207-8517

RCK-20041215-0091 ILCOOK COOK IL BAT: 6471749171 KJLSOM1



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## SCHEDULE A

THAT PART OF LOTS 14, 15 AND 16 TAKEN AS A SINGLE TRACT OF LAND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 14, 17 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT, THENCE NORTH PARALLEL TO THE WEST LINE OF LOT 14, 145.17 FEET TO THE NORTHERLY LINE OF SAID LOT 14, THENCE NORTHEASTERLY ALONG THE NORTHERLY LINE OF LOT 14, 11.90 FEET TO A POINT, THENCE SOUTHEASTERLY ON A STRAIGHT LINE, 30 FEET SOUTHWESTERLY AND PARALLEL TO THE NORTHEASTERLY LINE OF LOT 16, TO ITS INTERSECTION WITH A LINE 35 FEET EAST AND PARALLEL TO THE WEST LINE OF LOT 15, A DISTANCE OF 60.50 FEET THENCE SOUTH ON A LINE 35 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID LOT 15, 129.45 FEET TO THE SOUTH LINE OF LOT 15, THENCE WEST ALONG THE SOUTH LINE OF LOTS 14 AND 15 A DISTANCE OF 63 FEET TO THE POINT OF BEGINNING, ALL IN BLOCK 5 IN HUGHES BROWN MOORE CORPORATION "COLLINSWOOD", BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-11-210-032

97202206

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE