

UNOFFICIAL COPY

Recording, Requested By:
REGIONS MORTGAGE

When Recorded Return To:
SANDRA MCALPIN
REGIONS MORTGAGE
215 FORREST STREET
HATTIESBURG, MS 39401



Doc#: 0436548159
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/30/2004 01:20 PM Pg: 1 of 2



PROCESSED BY Cook County Clerk's Office

SATISFACTION

REGIONS MORTGAGE/UPBNA #0000295101609 "VASQUEZ" Lender ID:514/369/0295101609 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by RAMON VASQUEZ JR, A SINGLE MAN, originally to FIRST RESIDENTIAL MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 06/19/2003 Recorded: 07/10/2003 as Instrument No.: 0319133036, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

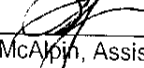
Legal: LOT 14 AND THE NORTH 15 FEET OF LOT 15 IN BLOCK 3 IN WESTHAVEN HOMES RESUBDIVISION BEING A RESUBDIVISION OF WESTHAVEN HOMES UNIT 1 AND WESTHAVEN HOMES UNIT 2 IN NORTH 1/2 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 27-27-105-052-0000

Property Address: 16795 93RD AVE, ORLAND HILLS, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On December 13th, 2004

By: 
Sandra McAlpin, Assistant Vice President



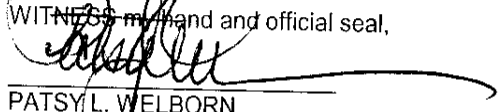
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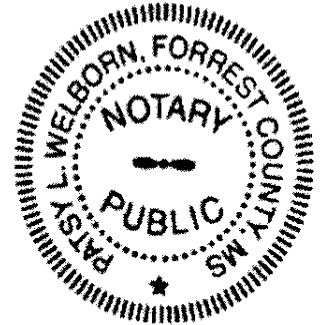
STATE OF Mississippi
COUNTY OF Forrest

On December 13th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: Tracy Jefferson, RECORDS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office