

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465453862760001

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by **KIMBERLY A EWMETT, AN UNMARRIED PERSON** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0030364812 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **431 S DEARBORN ST UNIT #502, CHICAGO IL 60605** and legally described as follows: **SEE ATTACHED EXHIBIT A**

Permanent Index No. 17-16-246-018-1029

Today's Date 12/16/2004

Wells Fargo Bank, N.A

Name of Bank

By

*Kathleen A Zigweid*  
Kathleen A Zigweid, Collateral Officer

COUNTERSIGNED:

By

*Nicole Smith*  
Nicole Smith, Collateral Officer



0436548120

Doc#: 0436548120

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 12/30/2004 11:23 AM Pg: 1 of 2



Mail / Return to:

**KIMBERLY A EWMETT**

**322 FOREST AVE**

**RIVER FOREST, IL 60305-1362**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

*Amber D Jensen*  
Amber D Jensen

Notary Public for the State of Montana

Residing at Park City, Montana

My Commission Expires: 10/10/2007

This instrument was drafted by:

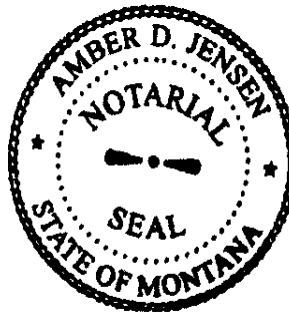
Amber D Jensen, Clerk

Wells Fargo Bank

PO Box 31557, 2324 Overland Ave

Billings, MT 59102

866-255-9102



*Eugene Moore*

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## Exhibit "A"

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK,  
STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

### PARCEL 1

UNIT 502 IN THE MANHATTAN BUILDING CONDOMINIUM AS DELINEATED ON AS SURVEY  
OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF CERTAIN LOTS IN BLOCK  
138 IN SCHOOL SECTION ADDITION TO CHICAGO, AND THAT PORTION OF DEARBORN  
STREET OCCUPIED BY UNDERGROUND VAULTS SHOWN ON SAID SURVEY ATTACHED TO  
THE AFORESAID DECLARATION SAID SCHOOL SECTION ADDITION TO CHICAGO IN  
SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97-590956 TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,  
ILLINOIS.

### PARCEL 2

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, SUPPORT, TO USE  
AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE MANHATTAN BUILDING  
DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED  
AS DOCUMENT 97-579282.

30364812