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Doc#: 0436548225
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/30/2004 02:09 PM Pg: 1 of 3

Return To:

DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. STE. 101
LOMBARD, IL 60148
ATTN: POST CLOSING

Prepared By: TIENNEN REED
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. STE. 101
LOMBARD, IL 60148
630.620.0550

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated August 31, 2004 made and executed by JAMES M. HALL

to and in favor of DRAPER AND KRAMER MORTGAGE CORP.

upon the following described

property situated in COOK
SEE ATTACHED

County, State of Illinois

Parcel ID#: 11-30-315-005-0000VOL.505

Property Address: 2035 W. Fargo Avenue #3, Chicago, IL 60645

such Mortgage having been given to secure payment of Twenty Two Thousand Six Hundred Thirty Five Dollars and no/100 (\$22,635.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page (or as No. 0427147181) of the

Records of COOK

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 1001066-0008443145-9
HALL9065012

MERS Phone 1-888-679-6377
9065012

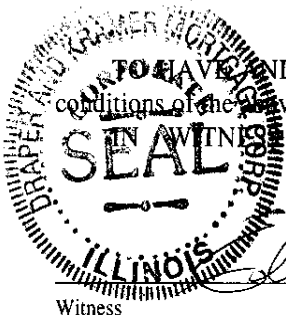
Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308) MW 08/03 8/03



Handwritten signatures and initials

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

[Handwritten Signature]

DRAPER AND KRAMER MORTGAGE
CORP.

(Assignor)

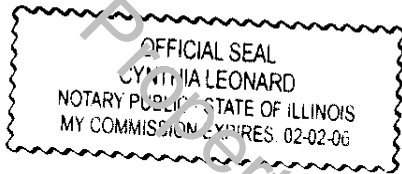
By: *[Handwritten Signature]*
4283 (Signature)

Witness

[Handwritten Signature]

Attest

Seal:



Jacqueline Earle - Sanchez
V. P. Operations

PROPERTY of Cook County Clerk's Office

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A Policy Issuing Agent of Chicago Title Insurance Company

ALTA COMMITMENT - SCHEDULE A**ORDER NUMBER:**

1301 004343756 GITL

ISSUED BY:

GREATER ILLINOIS TITLE COMPANY
120 N. LA SALLE, SUITE 900
CHICAGO, IL 60602

EFFECTIVE DATE:

July 30, 2004

Refer Inquiries To:

(312)236-7300 FAX:(312)236-0284

1. POLICY OR POLICIES TO BE ISSUED:

ALTA OWNER'S POLICY (REV. 10/17/92)

PROPOSED INSURED

\$150,900.00

JAMES M. HALL.

ALTA LOAN POLICY (REV. 10/17/92)

PROPOSED LENDER:

\$120,700.00

DRAPER AND KRAMER INCORPORATED, ITS SUCCESSORS AND/OR ASSIGNS.

2. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS COMMITMENT AND COVERED HEREIN IS A FEE SIMPLE AND TITLE THERETO IS AT THE EFFECTIVE DATE HEREOF VESTED IN:

THE SEELEY OF EAST RIDGE, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY.

3. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 2035-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SEELEY OF EAST RIDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0327418167, IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4. MORTGAGE OR TRUST DEED TO BE INSURED:

TO COME.