

# UNOFFICIAL COPY

Prepared By:

SKYLINE FUNDING, INC  
505 N LASALLE  
CHICAGO, IL 60610



Doc#: 0436502084  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/30/2004 08:04 AM Pg: 1 of 3

and When Recorded Mail To

SKYLINE FUNDING, INC.  
505 NORTH LA SALLE-SUITE 450  
CHICAGO, ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 04-010783

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FIRST PLACE BANK**

999 EAST MAIN STREET, RAVENNA, OHIO 44266

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **November 23, 2004**  
executed by **DONALD COLEMAN, A MARRIED MAN**

to **SKYLINE FUNDING, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **505 NORTH LA SALLE-SUITE 450**  
**CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

0435533196

, as Document No.  
County Records,

State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **2724 W. FLOURNOY ST., CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SKYLINE FUNDING, INC.

On November 23, 2004 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**MICHAEL B. KLEIN**

known to me to be the **PRESIDENT**

and

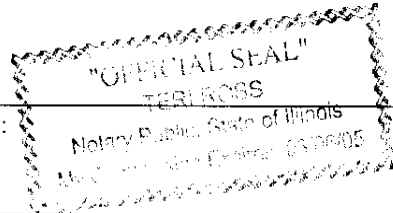
known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: **MICHAEL B. KLEIN**  
Its: **PRESIDENT**

By:  
Its:

Witness:



Notary Public \_\_\_\_\_

COOK County,

My Commission Expires 03/04/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

INC 24406-01  
(01/15/01)

Box 334

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"Exhibit A"  
Legal Description Rider

Loan No.: 04-010783

Borrower Name(s): DONALD COLEMAN, A MARRIED MAN

Property Address: 2724 W. FLOURNOY ST., CHICAGO, ILLINOIS 60657

See Attached Rider

Property of Cook County Clerk's Office



24406-02  
Rev. 05/13/03

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008248044 PK  
STREET ADDRESS: 2724 W. FLOURNOY  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 16-13-400-015-0000

**LEGAL DESCRIPTION:**

LOT 9 IN CAROLINE HAVERLAND'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 30 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office