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Doc#: 0436502467
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 12/30/2004 01:08 PM Pg: 1 of 4

RECORDATION REQUESTED BY:

State Bank of Countryside
State Bank of Countryside
6734 Joliet Road
Countryside, IL 60525

WHEN RECORDED MAIL TO:

State Bank of Countryside
State Bank of Countryside
6734 Joliet Road
Countryside, IL 60525

SEND TAX NOTICES TO:

B. A. DEVELOPERS, LLC
425 QUADRANGLE DRIVE
BOLINGBROOK, IL 60440

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

①

Paging # 008174195 DJH

MARY JO BARTH, SENIOR ADMINISTRATIVE ASSISTANT
State Bank of Countryside
6734 Joliet Road
Countryside, IL 60525

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated November 4, 2004, is made and executed between B. A. DEVELOPERS, LLC (referred to below as "Grantor") and State Bank of Countryside, whose address is 6734 Joliet Road, Countryside, IL 60525 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 4, 2003 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED NOVEMBER 20, 2003 IN THE OFFICE OF THE COOK COUNTY RECORDER DOCUMENT #0332433146.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 31 IN BLOCK 89, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 13, ALL OF BLOCK 14, LOTS 7 TO 63, INCLUSIVE, IN BLOCK 20, LOTS 1, 2, AND 3 IN BLOCK 21, AND ALL OF BLOCKS 24, 25, 28, AND 29, ALL IN SECTIONS 18 AND 19, ALSO A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 THAT PORTION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, EAST OF PROSPECT AVENUE, ALL IN TOWNSHIP 37, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 11445 SOUTH VINCENNES AVENUE, CHICAGO, IL 60643. The Real Property tax identification number is 25-19-226-018-0000

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

PRINCIPAL INCREASE OF \$57,000.00. FROM \$136,840.00 TO \$193,840.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict

Box 400-CTCC

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UNOFFICIAL COPY**MODIFICATION OF MORTGAGE**

Loan No: 0910695099-05

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performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.


GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 4, 2004.

GRANTOR:

B. A. DEVELOPERS, LLC

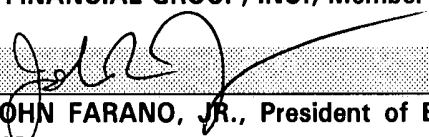
APEX DEVELOPMENT COMPANY, INC., Member of B. A. DEVELOPERS, LLC

By:


 JAMES V. SAVINO, President of APEX DEVELOPMENT COMPANY, INC.

B. D. FINANCIAL GROUP, INC., Member of B. A. DEVELOPERS, LLC

By:


 JOHN FARANO, JR., President of B. D. FINANCIAL GROUP, INC.

LENDER:

STATE BANK OF COUNTRYSIDE

x 
 Authorized Signer

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MODIFICATION OF MORTGAGE

Loan No: 0910695099-05

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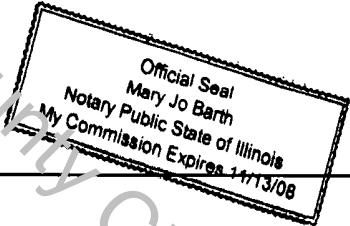
LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF Illinois)
)
) SS
 COUNTY OF Cook)

On this 16th day of November 2007 before me, the undersigned Notary Public, personally appeared **JAMES V. SAVINO**, President of **APEX DEVELOPMENT COMPANY, INC.** and **JOHN FARANO, JR.**, President of **B. D. FINANCIAL GROUP, INC.**, and known to me to be members or designated agents of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this Modification and in fact executed the Modification on behalf of the limited liability company.

By Mary Jo Barth Residing at _____
 Notary Public in and for the State of Illinois

My commission expires _____



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MODIFICATION OF MORTGAGE

Loan No: 0910695099-05

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LENDER ACKNOWLEDGMENT

STATE OF Illinois)
)
) SS
 COUNTY OF Cook)

On this 16th day of November before me, the undersigned Notary Public, personally appeared Gary D. Murphy and known to me to be the President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Gary D. Murphy Residing at _____

Notary Public in and for the State of Illinois

My commission expires _____



Cook County Clerk's Office