

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465402634830001

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **BRENT G DAHL AND JOY A DAHL, HUSBAND AND WIFE** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0429508082** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **2910 N DOUGLAS AVE, ARLINGTON HEIGHTS, IL 60004** and legally described as follows: **SEE ATTACHED**

Permanent Index No. 03-08-303-042-0000

Today's Date 12/03/2004

NATIONAL BANK OF KANSAS CITY AS ASSIGNED TO WELLS FARGO BANK, N.A.

Name of Bank

By

Teena M. Smyth
Teena M. Smyth, Collateral Officer

COUNTERSIGNED:

By

Annette K Stoner
Annette K Stoner, Collateral Officer



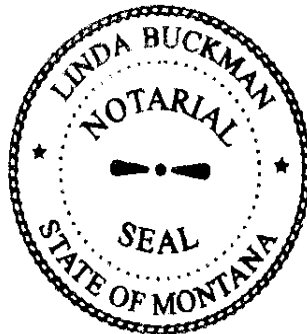
Doc#: 0436503021
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/30/2004 10:00 AM Pg: 1 of 2

Mail / Return to:
BRENT G DAHL
2910 N DOUGLAS AVE
ARLINGTON HEIGHTS, IL 60004-2179

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Linda Buckman
Linda Buckman
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 09/24/2008



This instrument was drafted by:
Linda Buckman, Clerk
Wells Fargo Bank
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

*9-1
P-2
M-1
S-1*

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000392552 SC
STREET ADDRESS: 2910 DOUGLAS
CITY: ARLINGTON HEIGHTS COUNTY: COOK COUNTY
TAX NUMBER: 03-08-303-042-0000

LEGAL DESCRIPTION:

LOT 2 IN VISTA GARDENS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office