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This document prepared by and
When recorded Return to:
LINDA BUCKMAN
Wells Fargo Home Equity
Loan Servicing Center
PO Box 31557, Billings, MT 59107
Phone: 866-255-9102



Doc#: **0436503022**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/30/2004 10:00 AM Pg: 1 of 2

APN/PID/Tax ID: N/A
Loan #: **6540263483**

Assignment of Mortgage

For Value received the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, NA, 2324 Overland Ave., Billings, Mt., 59102

all beneficial interest under that certain **Mortgage** executed by **BRENT G DAHL AND JOY A DAHL, HUSBAND AND WIFE** to **NATIONAL BANK OF KANSAS CITY** and bearing the date **08.16.2004** and recorded in the office of the **Recorder of COOK** County, State of **ILLINOIS**, in Book N/A, at Page N/A, as Document No. **0429508082**, on **10/21/2004**, describing land therein as:

Legal Description: **SEE ATTACHED**

Property Address: **2910 N DOUGLAS AVE, ARLINGTON HEIGHTS, ILLINOIS 60004**

Dated: **12/03/2004**

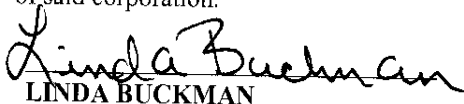
NATIONAL BANK OF KANSAS CITY



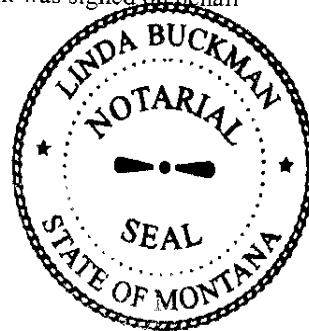
Robyn A. Robbins
Asst. Vice President, Wells Fargo Bank, N.A.,
Attorney-in-fact for **NATIONAL BANK OF KANSAS CITY**

State of Montana/County of Yellowstone } ss.

On **12/03/2004**, before me, the undersigned, a Notary Public in and for the State, personally appeared **Robyn A. Robbins**, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Vice President of Wells Fargo Bank, NA, attorney-in-fact for **NATIONAL BANK OF KANSAS CITY**, and that said instrument was signed on behalf of said corporation.


LINDA BUCKMAN

Notary Public for the State of Montana
Residing at **YELLOWSTONE**, County, **BILLINGS**, Montana
My Commission Expires: **09/24/2008**



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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000392552 SC
STREET ADDRESS: 2910 DOUGLAS
CITY: ARLINGTON HEIGHTS **COUNTY:** COOK COUNTY
TAX NUMBER: 03-08-303-042-0000

LEGAL DESCRIPTION:

LOT 2 IN VISTA GARDENS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office