UNOFFICIAL COPY

When Recorded Mail To:

Financial Dimensions, Inc.

1400 Lebanon Church Road Pittsburgh, PA 15236

~~280**9**5

Doc#: 0436506045

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 12/30/2004 08:57 AM Pq: 1 of 3

Prepared by: 'SHILPI RA' OCWEN FEDERAL BANK FS

The Forum, Suite 105

1665 Palm Beach Lar .s Blvd.

West Palm Beach, FL 33401 Loan Number: 31714736 1208

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 22, 2002 and executed by NIGUEL DIAZ AND JOSEFINA ORTIZ, as Mortgagor(s), and recorded on SEPTEMBER 05, 2002 in Eoo (1505, at Page 0270 as document number 0020979251, in the Office of the Recorder of Deeds of CODK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

The Times of the Contract of t Commonly known as: 2149 NORTH AUSTIN AVENUE, CHIC 4GO, ILLINOIS

Dated: NOVEMBER 22, 2004

UPIN: 13-32-219-018-0000

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Loan Number: 3 7 4736 1208

WMC MORTGAGE CORP.
By its Attorney-in-Fact
Ocwen Federal Bank FSB

Name: Paul Neff

Title: Servicing Officer

STATE OF FLORIDA

Powe of Attorney recorded on : MARCH 03, 1999

Book: 9765 Page: 0055

COUNTY OF PALM BEACH } Instrument no.mber : 99201822

}SS

TOX CO

The foregoing instrument was acknowledged before one, the undersigned Notary, on NOVEMBER 22, 2004, by Paul Neff, Servicing Officer of Covien Federal Bank FSB, a federal savings bank, Attorney-in-Fact for **WMC MORTGAGE CORP.**, or behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Flo ida

My Co

Johnna Miller

Wy Commission DD27376

compiles December 09, 2007

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Loan Number: 31714736 1208

EXHIBIT "A"

LOT 8 IN RESUBDIVISION OF PART OF GRANDVIEW, BEING JOHN T. KELLY AND OTHERS SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CENTER LINE OF GRAND AVENUE AND NORTH OF THE SOUTH LINE OF DICKENS AVENUE PRODUCED WEST, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1914 AS DOCUMENT 5349766 IN COOK COUNTY, ILLINOIS.