

# UNOFFICIAL COPY



0436506048

**When Recorded Mail To:**

Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

230564

**Doc#:** 0436506048

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/30/2004 08:57 AM Pg: 1 of 3

Prepared by: LALITA P. ANJALEKAR  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 35392323 1214 S

**ILLINOIS  
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 24, 2001 and executed by VINCENT JONES AND FAYE E. JONES, as Mortgagor(s), and recorded on 6-8-01, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0010499894 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 165 WILLIAMSBURG, COUNTRY CLUB HILLS, ILLINOIS

**Tax ID #: 31 03 201 035 0000**

Dated: DECEMBER 01, 2004

yes  
83  
yes  
OK

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC. ACTING SOLELY AS NOMINEE FOR FINANCE  
AMERICA, LLC.**



\_\_\_\_\_  
Name: Paul Neff  
Title: Vice President

STATE OF FLORIDA            }  
  }SS  
COUNTY OF PALM BEACH    }

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 01, 2004 , by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



\_\_\_\_\_  
Notary Public - State of Florida



Johnna Miller  
My Commission DD273765  
Expires December 09, 2007

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EXHIBIT "A"

PARCEL 1: Unit 1, Area 6, Lot 5 in Provincetown Homes Unit 1, being a subdivision of part of the Northeast 1/4 of Section 3, Township 35 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois

PARCEL 2: Easements appurtenant to the above described real estate defined in Declaration recorded as Document Number 21023538 and amended by document 21023538 and amended by Document No. 21080894 in Cook County, Illinois