

# UNOFFICIAL COPY



**When Recorded Mail To:**  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

230023

**Doc#:** 0436506036  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/30/2004 08:57 AM Pg: 1 of 3

Martina M

Prepared by: MARTINA M  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 33581935 0318

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 29, 1999 and executed by DOLORIS SELLERS, as Mortgagor(s), and recorded on JANUARY 07, 2000 in Book 1107 at Page 0034 as document number 00019787, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Commonly known as: 12839 S MORGAN ST, CHICAGO, ILLINOIS

UPIN: 25-32-208-089-0000

Dated: NOVEMBER 30, 2004


Handwritten initials/signature in the bottom right corner.

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Loan Number: 33581935 0818

**BANK ONE N.A., AS TRUSTEE, F/K/A THE  
FIRST NATIONAL BANK OF CHICAGO , AS  
TRUSTEE**

**By its Attorney-in-Fact  
Ocwen Federal Bank FSB**



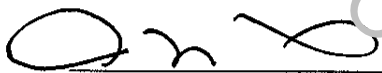
Name: Paul Neff  
Title: Servicing Officer

STATE OF FLORIDA                    }  
  }SS  
COUNTY OF PALM BEACH            }

*P.O.A. recorded on :DECEMBER 06, 2000  
Book: 7757 Page: 0086  
Instrument number : 00959273*

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 30, 2004 , by Paul Neff, Servicing Officer of Ocwen Federal Bank FSB, a federal savings bank, Attorney-in-Fact for **BANK ONE N.A., AS TRUSTEE, F/K/A THE FIRST NATIONAL BANK OF CHICAGO , AS TRUSTEE** , on behalf of the bank. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

  
\_\_\_\_\_  
Notary Public - State of Florida

Johnna Miller  
My Commission DD273765  
Expires December 09, 2007

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## EXHIBIT "A"

LOT FORTY-FIVE (45) IN BLOCK FIVE (5) AND THE SOUTH 4 FEET OF LOT FORTY-SIX IN BLOCK FIVE (5) IN POND AND COMPANY'S RIVERSIDE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF LYING NORTH OF LITTLE CALUMET RIVER OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) AND THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) (EXCEPT THE WEST 25 ACRES THEREOF) OF SECTION 32, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWN 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.