Doc#: 0436516029

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/30/2004 09:39 AM Pg: 1 of 2

George Washington Savings Bank (Formerly George Washington Savings & Loan Associator)

RELEASE OF MORTGACE

Loan No. ML 14-000229-5 (PARTIAL) KNOW ALL MEN BY THESE TRESENTS THAT GEORGE WASHINGTON 5/.v!NGS BANK

A Corporation existing under the laws of the State of Illinois, for and in consideration of

One dollar and other good and valuable

Considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim

STATE BANK OF COUNTRYSIDE, NOT PERSON/LLY BUT AS TRUSTE UNDER TRUST AGREEMENT DATED APRIL 22, 2002

AND KNOWN AS TRUST NUMBER 02-2394.----

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S office of COOK County, Illinois as Mortgage Document No. 0021256796 AND ASSIGNMENT OF RENTS AS DOCUMENT NO. 0021256797

SEE REVERSE FOR LEGAL DESCRIPTION

IN TESTIMONY WHEREOF, the said George Washington Savings Bank hata her unto caused its corporate seal to be affixed, and these presents to be signed by it's Vice President and attested to by it's said Vice President this 9" day of DECEMBER, 2004.

GEORGE WASHINGTON SAVINGS JANK

Vice. President

Vice. President

STATE OF ILLINOIS)

)SS

COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuan to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN, under my hand and notarial seal the day and year first above written.

Commission Expires: .

Notary Public

THIS DOCUMENT WAS PREPARED BY GEORGE WASHINGTON SAVINGS BANK 10240 S. CICERO AVE., OAK LAWN, IL. 60453 OFFICIAL SEAL

...JODY F URE

NOTARY PUBLIC, STATE OF ILLINOIS

Please mail to:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDER'S BOX NO.

us,

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UNOFFICIAL COPY

THAT PART OF LOT 4 IN TIARA GLEN, A SUBDIVISION OF PART OF THE SOUTHEAST % OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4. THENCE SOUTH 00 DEGREES 06 MINUTES 57 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 4, 23.00 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 03 SECONDS WEST, 13.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 06 MINUTES 57 SECONDS WEST, PARALLEL WITH THE EAST LINE OF SAID LOT 4, 81.00 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 03 SECONDS WEST, 38.00 FEET, TO THE SOUTHERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL; THENCE NORTH 00 DEGREES 06 MINUTES 57 SECONDS EAST, ALONG SAID CENTERLINE, 81.00 FEET, THENCE SOUTH 89 DEGREES 53 MINUTES 03 SECONDS EAST, 38.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY ILLINOIS. Of Coot County Clark's Office

27-21-403-013-0006 27-21-403-017-0000 27-21-403-018-0000

16550 GARNET COURT ORLAND PARK, IL 60467