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Doc#: 0436520073 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/30/2004 12:04 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 12/03/04 Law Title Order Number: 226266E

- 1. Name of Mortgager(s)MARTHA CASTRO
- 2. Name of original Nor page: OPTION ONE MORTGAGE
- 3. Name of Mortgage Servicer (if any):
- 4. Mortgage Recorded Locument Number(s): 0324011101
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from OPTION ONE MORTGAGE and there is no objection from the mortgagee or mortage servicer or its successor in interest to the
 - recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS \$35/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgago.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 19-15-326-035

Address: 6218 SOUTH KILBOURN AVENUE, CHICAGO, IL 50629

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

Stewart Title Insurance Company

By:

JENNIFER CLARK

Address: 2900 Ogden Av e., Suite 108, Lisle, Illinois 60532

State of Illinois, County of COOK

This instrument was acknowledged before me on 12/03/04 by as (officer for/agent of) Law Title Insurance Company.

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NOTARY PUBLIC - STATE OF HUNOIS

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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LOT 2 (EXCEPT THE NORTH 70 FEET THEREOF) IN BLOCK 14 IN FREDERICK H. BARTLETT'S 63RD STREET SUBDIVISION (EXCEPT THE WEST 33 FEET THEREOF) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 175.07 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 LYING WEST OF THE EAST 133 FEET IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office