UNOFFICIAL COPY

Doc#: 0436520141

Eugene "Gene" Moore Fee: \$26.00

Date: 12/30/2004 02:55 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 12/17/04

Law Title Order Number: 225575B

- 1. Name of Morigagor(s) RUFINO RAMOS
- 2. Name of original Wortgagee:MERS
- 3. Name of Mortgage Services (if any): U.S. BANK HOME MORTGAGE
- 4. Mortgage Recorded Cocument Number(s): 0411241100
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from U.S. BANK HOME MORTGAGE and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS \$35/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mor gage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 25-30-304-039

Address: 12358 VINCENNES AVENUE, BLUE ISLAND, IL 60406

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

By: Dadily Shirth

Address: 440 WEST BOUGHTON ROAD, SUITE 208, BOLINGBROOK, IL 679460e: (630)378-9505

State of Illinois, County of COOK

This instrument was acknowledged before me on 12/17/04 by ELLEN KLEIN/MADELYN LYNCH as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

"OFFICIAL SEAL"
ELLEN R. KLEIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES AUGUST 17, 2006

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THE SOUTH 1/2 OF LOT 15 AND THE NORTH 1/2 OF LOT 16 IN THE SUBDIVISION OF LOT 4 IN LUDWIG KRUEGER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF LOTS 5 AND 6 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CENTER LINE OF VINCENNES AVENUE AS NOW LAID OUT AND AN DUTH MERIDIA.

OF COOK COUNTY CLOTH'S OFFICE PLATTED ALL IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(225575.PFD/225575B/4)