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SUBORDINATION AGREEMENT

(Document Title)

Property of Cook County Clerk's Office

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CitiMortgage, Inc. - Prepared By
Document Collection
Mail Station 81026
P.O. Box 9206
Farmington Hills, MI 48333-9206
Subordinate CMI Account Number: 270834474

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SUBORDINATION AGREEMENT

Citibank, holder of the beneficial interest in that certain Note secured by a Deed of Trust/Mortgage dated 4/1/2003 and recorded 6/10/2003, 0316105107 of the public records of Cook County, Illinois, in the amount of \$50,000.00, affecting that certain property known as Permanent Index Number: 14-33-114-046-1026, does hereby subordinate its interest in said Note and Deed of Trust/Mortgage to that certain Deed of Trust/Mortgage executed by Aaron C. Malina and Hilary R. Malina, no tenancy stated, to CitiMortgage, Inc. affecting said property, which Deed of Trust/Mortgage is recorded ~~concurrently herewith.~~ Rec. on 06/18/2004, Doc # 417013010.

Dated this 9 June, 2004

DAN P. FORMOSA, AVP
CitiMortgage, Inc. Streamline Direct
Cost Center #20643
100 Galleria Office Center, Suite 300
Southfield, MI 48034
248-905-7942

New Loan Amount: \$928,068.00
as an officer of Citibank,

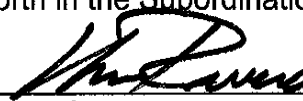
By: 

STATE of Michigan)
CITY/COUNTY of Oakland)

SS.

Chris Rivers, Notary Public
State of Michigan, County of Oakland
My Commission Expires 7/1/2010
Acting in the County of Oakland

I hereby certify that on ~~June 9, 2004~~ AUG 04 2004 CR, before me Chris Rivers, a Notary Public of the state of Michigan, personally appeared Dan Formosa, and made his/her/their affirmation in due form of law that the matters and facts set forth in the Subordination Agreement are true.



CHRIS RIVERS
Notary Public

My Commission Expires: 7/1/2010

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LEGAL ADDENDUM

THE FOLLOWING REAL PROPERTY SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:

UNIT 26 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOT 36 TO 48 INCLUSIVE OF HUSTED' SUBDIVISION OF THE SOUTH PART OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 30, 1970 AND KNOWN AS TRUST NUMBER 30408 RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21563823; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

TAX ID #: 14-33-114-046-1026

BY FEB SIMPLE DEED FROM CRAIG D. HARTMAN AND SHARI FRIEDMAN HARTMAN, HUSBAND AND WIFE AS SET FORTH IN DEED BOOK 5811, PAGE 0178 AND RECORDED 6/21/1999, COOK COUNTY RECORDS.

THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.

*Property Address: 415 C West Grant Place
Chicago, Illinois 60614*



U22847638-010P03

SUBORDINATION AG
LOAN# 2001708587
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