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RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

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Doc#: 0436522048
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 12/30/2004 08:19 AM Pg: 1 of 4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY, of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE, SECURITY AGREEMENTS AND ASSIGNMENT OF RENTS dated the 6TH day of DECEMBER, 2002 made to THE PRIVATEBANK AND TRUST COMPANY by FRED A. SMITH AND SUE A. CONNAUGHTON and recorded as document No. 0021392386 in Book * at page _____ in the office of RECORDER of COOK County, in the State of ILLINOIS, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE EXHIBIT 'A'

Permanent Real Estate Index Number(s): 17-09-126-010

Address(es) of premises: 600 N. KINGSBURY, UNIT 912 AND PARKING SPACE UNIT P-326, CHICAGO, IL is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 26TH day of NOVEMBER, 2004.



Amy P. Hojas, Associate Managing Director (SEAL)



Richard S. Nied, Loan Operations Officer (SEAL)

RECORDING REQUESTED BY AND MAIL TO:

THE PRIVATEBANK AND TRUST COMPANY
Ten North Dearborn Street
Chicago, IL 60602

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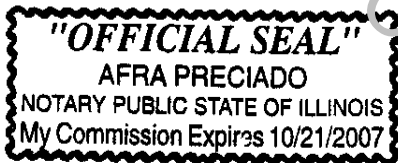
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STATE of ILLINOIS }
 } ss.
 COUNTY OF COOK }

I, THE UNDERSIGNED

_____, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **AMY P. ROXAS, ASSOCIATE MANAGING DIRECTOR AND RICHARD S. NIED, LOAN OPERATIONS OFFICER** personally known to me to be the same person s whose name s subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that t he y signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26TH day of **NOVEMBER** 2004.



Afra Preciado
 Notary Public
 Commission Expires 10-21-07

This instrument was prepared by DORIS CIACCIO C/O THE PRIVATEBANK AND TRUST COMPANY
 (Name and Address)

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A**

(Parcel 1, 2 & 3)

Parcel 1:

Units 18 and 10 in Fulton Court Condominium as delineated on the survey of the following described real estate:

That part of Lot 12 to 22, lying above a horizontal Plat of 22.23 feet above Chicago City Datum in Block 62 in Canal Trustees Subdivision of part of the Southwest quarter of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, taken as a tract, described as follows: Commencing at the Northeast corner of said tract; thence North 89 degrees, 59 minutes 58 seconds West along the North line of said tract 43.71 feet to the point of beginning; thence South 00 degrees 00 minutes 00 seconds West 87.44 feet to the North line of the South 82.50 feet of said tract; thence North 90 degrees West along the North line of the South 82.50 feet aforesaid 208.54 feet; thence North 00 degrees 00 minutes 00 seconds West 87.47 feet to the North line of said tract; thence South 89 degrees 59 minutes 58 degrees East along said North line 208.54 feet to the point of beginning, in Cook County, Illinois. (Hereinafter referred to as the "Parcel") which survey is attached as Exhibit "C" to the add-on Declaration of Condominium made by Garage, L.L.C. and recorded April 3, 2000 in the Office of the Recorder of Deeds of Cook County, Illinois as document number 00230045, (Original Declaration recorded February 22, 2000 as document number 00128664) together with its undivided percentage interest in the common elements as amended from time to time (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey.

Parcel 2:**Parcel A:**

Unit 912 and Parking Space Unit P-326 in Park Place Chicago Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Parcel 1:

That part of Block 3 in Assessor's Division of the Kingsbury tract, in the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, lying Easterly of the East dock line of the North branch of the Chicago River; lying Southwesterly of the Southwesterly line of Kingsbury Street, lying South and Southeasterly of the following described line:

Beginning at the intersection of the Southwesterly line of Kingsbury Street and a line 3.0 feet North of and parallel with the center line of Ontario Street (as now laid out) extended West; thence West along a line 3.0 feet North of and parallel with the center line of Ontario Street (as now laid out) extended West 163.0 feet; thence Southwesterly in a straight line to a point in said dock line of said North branch of the Chicago River, which is 70.8 feet Southeasterly (measured along said dock line) from the point of intersection of said dock line with said line so drawn 3.0 feet North of and parallel with the center of Ontario Street extended West and lying North and East of a line described as beginning at the intersection of the West line of Kingsbury Street and a line 8.50 feet South of and parallel with the prolongation West of the South line of the North 1/2 of Block 4 in said Assessor's Division of said Kingsbury tract; thence West along said parallel line, 142.0 feet to a point; thence North at right angles 13.0 feet; thence West at right angles to a point on the East dock line of the North branch of Chicago River, in Cook County, Illinois.

Parcel 2:

That part of Block 3 in Assessor's Division of the Kingsbury tract, in the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, described as follows:

Commencing at a point in a line 3.0 feet North of and parallel with the center line of Ontario Street (as now laid out) which is 163.0 feet West from the intersection of said line with the West line of Kingsbury Street; thence Southwesterly to a point in the dock line of the East bank of the North branch of the Chicago River which is 70.8 feet Southeasterly from intersection of dock line, said river with the said line drawn 3.0 feet North of and parallel with the

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EXHIBIT A

center line of Ontario Street; thence Northwesterly along said dock line of said East bank of said river, 9.80 feet; thence Northeasterly in a straight line to the point of beginning, said land being more particularly described in a Deed from Hugh Mcbirney and Isabelle M. Mcbirney, his wife, to Percival W. Clement, dated November 22, 1899, recorded in Volume 6925 Page 164 of land records in the Recorder's Office of Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded August 21, 2002 as document number 0020921139, and as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel B:

Easement for Ingress and Egress for the benefit of Parcel A aforesaid, as contained in the Declaration of Covenants, Conditions, Restrictions and Easements recorded August 21, 2002 as document number 0020921138.

PIN:

The Mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

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