

# UNOFFICIAL COPY



Doc#: 0436522123  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/30/2004 08:40 AM Pg: 1 of 3

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

227423

*Sampatay*

Prepared by: SANGEETA Y.  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 30457428 1205 S

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated OCTOBER 18, 1999 and executed by ELLIE B. COVINGTON ROSS, as Mortgagor(s), and recorded on 10-28-1999 as document number 09014998, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Commonly known as: 7217 SOUTH WOODLAWN AVE., CHICAGO, ILLINOIS

Tax ID #: 20-26-208-011

Dated: NOVEMBER 18, 2004

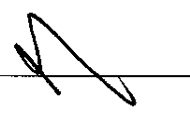
*[Handwritten signature]*

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Loan Number: 30457428 1205 S

**AMERIQUEST MORTGAGE COMPANY**  
By its Attorney-in-Fact And Servicer-in-fact  
Ocwen Federal Bank FSB

\_\_\_\_\_  
Name: Paul Neff  
Title: Servicing Officer

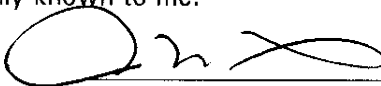


STATE OF FLORIDA                    }  
  }SS  
COUNTY OF PALM BEACH            }

*Power of Attorney recorded on: MAY 25, 2000*  
*Instrument number: 00352668*

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 18, 2004, by Paul Neff, Servicing Officer of Ocwen Federal Bank FSB, a federal savings bank, Attorney-in-Fact And Servicer-in-fact for **AMERIQUEST MORTGAGE COMPANY**, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida



Johnna Miller  
My Commission DD273765  
Expires December 09, 2007

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**EXHIBIT "A"**

**LOT 1 IN A. GEORGE MACKIE'S SUBDIVISION OF LOTS 20 TO 23 BOTH INCLUSIVE, IN BLOCK 12, IN THE SUBDIVISION BY JOHN G. SHORTALL, TRUSTEE, OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**