

UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE
OR TRUST DEED AND
ASSIGNMENT OF RENTS

(ILLINOIS)

1 of 3

LND

SA2213424

COLLINS

CTI



Doc#: 0436534079
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/30/2004 12:58 PM Pg: 1 of 2

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association ("Bank") and now known as First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST MIDWEST TRUST COMPANY, NATIONAL ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED DECEMBER 3, 1985 AND KNOWN AS TRUST #2787, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 30TH day of MARCH, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 00266248 AND 00266249, to a portion of the premises therein described, situated in the County of COOK, State of Illinois, which released portion is described as follows, to wit:

PARCEL 1: THE EAST 100 FEET OF THE SOUTH 260 FEET OF THE NORTH 310 FEET (EXCEPT THE EAST 336 FEET THEREOF) OF LOT 10 IN THE FIRST ADDITION TO ALSIP INDUSTRIAL HIGHLANDS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

This Partial Release shall in no manner affect the lien of said MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of the premises therein described and not hereby specifically released.

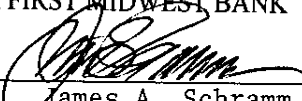
Witness our hands and seal, this 21 day of December, 2004

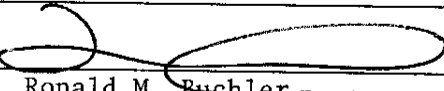
Box 334

2

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FIRST MIDWEST BANK, NATIONAL ASSOCIATION
N/K/A FIRST MIDWEST BANK

BY: 
James A. Schramm
ITS: Vice President

BY: 
Ronald M. Buchler
ITS: Assistant Vice President

This instrument was prepared by:


First Midwest Bank.
P.O. Box 9003
Gurnee, Illinois 60031

STATE OF ILLINOIS

COUNTY OF Cook

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James A. Schramm, personally known to me to be the Vice President of First Midwest Bank, N.A., now known as First Midwest Bank, and Ronald M. Buchler, personally known to me to be the Asst. V. P., of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. V. P., they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the use and purposes therein set forth.

GIVEN under by hand and notary seal this 21 day of December 2004.


Notary Public

Commission Expires 9-14-08

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
LN# 63206

